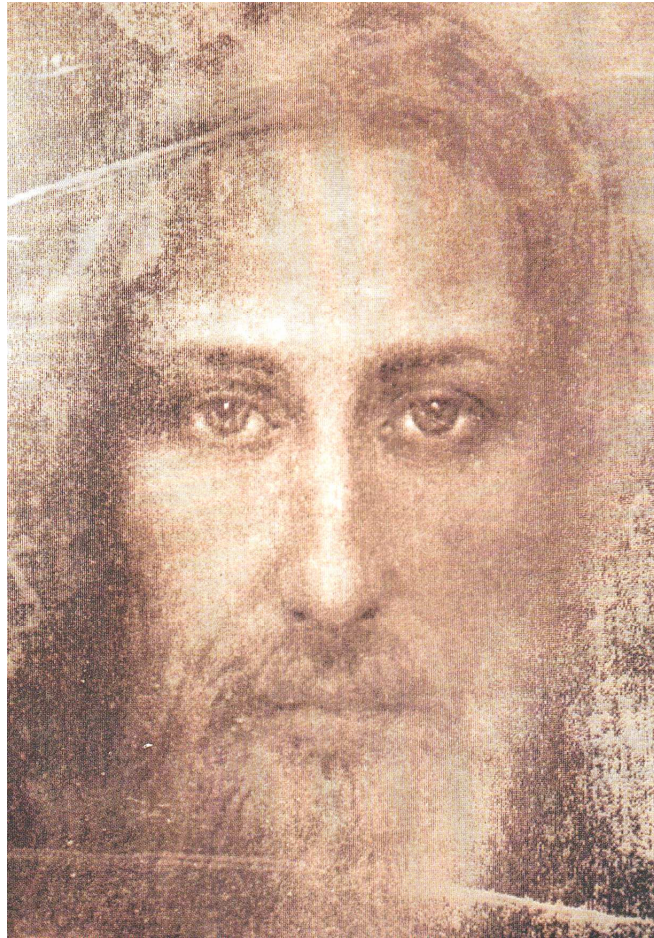


The Divine Will



*With the approval of Spiritual Assistant
Don Giorgio Lalluada
4th July 2008*

Introduction

This selection of messages that refer specifically to the Gift of the Divine Will has been requested by Our Lord in the same way as those for the previous collections of The Rosary and The Prayers.

Extracted from a broader span of messages that have been recorded in writing over fifteen years under the guidance of our Holy Teacher and Our Blessed Mother, this collection is focused upon a specific theme that has always been with us firstly just hinted at, and finally more explicitly and concretely revealed: the Gift of the Divine Will.

Some key messages open up a new perspective for us, which chronologically unfold into a journey encompassing solitary moments, meetings, spiritual retreats and the missionary path under the guidance of Mary, teacher of the Word in the Divine Will.

Certain reflections, few in comparison to the texts, and some elements of prayer might appear to be an inseparable part of the whole.

Let us pray, in the Divine Will, that readers are guided by our Blessed Mother Mary in the grace of the Holy Ghost and that the Supreme Gift is understood, welcomed, loved, lived and made accessible to all, in order that the Divine Will may finally reign on Earth as it is in Heaven.
So be it!

translator's note.

In the following text we will encounter very often the word *Fiat*, Latin for “so be it”, “let it be done”, “let it be”. In the Vulgate - the Latin translation of the Bible by St. Jerome – we find the word *Fiat* in various places. In Genesis 1:3, God says “**Fiat** lux” (“Let there be light”), and so on for each category of created things. In Luke 1:38, Mary replies to Gabriel “**Fiat** mihi secundum verbum tuum” (“Let it be with me according to your word”). And in Matthew 26:42, Jesus says “Pater mi, si non potest hic calix transire nisi bibam illum, **fiat** voluntas tua” (“My Father, if this cannot pass unless I drink it, your will be done”).

[All Biblical quotes are from the NRSV (New Revised Standard Version) Bible, Catholic Edition]

THE DIVINE WILL: A GIFT FOR THE WHOLE CHURCH

The Divine Will is not a gift for just some people, or for those who knew it first; it is not restricted to a group, nor to a Congregation, no more than the Redemption was limited to the Apostles and to the first disciples of Jesus.

The Divine Will is a gift for the whole Church, for the *New Church* already growing inside the womb of this troubled Church, called to be renewed in the Divine Will.

We can joyfully imagine what the Church will become when many Pastors will “live” the Divine Will, and, as a result, will act divinely and will be enlightened, full of Wisdom, Love, Power and of all the attributes that they will have received by Grace, according to the promise of Jesus to the children of His will. So let's continue our journey - with joy, with tiredness - to accept more and more the Ultimate Gift, and to make it be known, above all, within the Church.

Then let's assimilate the words of St. Annibale Maria di Francia (spiritual father of Luisa Piccarreta), who wanted this gift to be universally spread: “Both male and female members of all religious orders, members of all social classes, and indeed every single person in the world can become the son or daughter of the Divine Will” [from “Letter to Luisa”, page 58].

It is important to keep this opening. No-one must think that he has not been called, or -as we often hear- that he is unworthy.

We must remind ourselves that no-one is, in fact, worthy, but that, by the grace of God, everyone is able to accept what Jesus calls “The Ultimate Gift”.

(Vol. XII - 2.10.03)

THE DIVINE WILL IS A SIMPLE THING

Jesus:

My beloved children,

The Divine Will is far from complicated, it is simple.

It becomes difficult for you when, with your limited mind, you want to understand everything, and, with your human and faulty logic, you challenge the mind of God.

But if you accept it with trust and love, the Divine Will is a magnificent gift from God. God offers Himself, in the supreme good that contains all His attributes, and enables you to share His essence and His actions; He removes the points that make your power and your skills finite, and makes them infinite.

No proud man can have access to this gift, since humility is the essential condition. But a pure, loving heart abandoned to God can aspire to be totally invested with divinity, to live it, and to feel it radiated in his mind and limbs. The man thus permeated and transformed will be extraordinary in all his gestures, and will reflect, on the outside, the essence of his Creator.

Difficulties are concepts that vanish when humility, complete abandon to God and love are unreserved.

So, the point is you must allow me to remove all points.

Points delimit a space: my Will has no limits.

I bless you, so that the greatness of this call may not upset you, and Love may find you ready for a joyful wedding.

(Vol. X – 31.03.02)

I WAIT FOR A SHOWER OF “FIAT”

Jesus:

Daughter of my Will,

you are asking me how to convey the message of the Divine Will to those who know nothing about it, or know little and need to learn more.

The answer is very easy. There is no magic formula, as some people hope. You just give testimony to what you are living:

- the path of love
- the path of charity
- the path of the Cross
- the knowledge and wisdom of the Cross
- the Divine Will

To know that the Gift exists is important in order to desire it and to dispose to receive it. If man dispose himself, I will do the rest.

I wait for a shower of Fiat, so that I can send you a shower of grace. You pray for this, and look after the heart of mankind I have entrusted to you. I bless you, daughter; I bless all of you.

(Vol. XII – 2.07.03)

YOU CANNOT HURT A DEAD EGOISM

Jesus:

Dear daughter,

one of the advantages of keeping your human will crucified lies in the fact that no-one can do you any harm anymore: how could one hurt a dead egoism?

Principally, your ardent love will suffer, as you see people acting without charity. But this suffering is not negative: it's fruitful both for you and for those you offer it for. Stay in peace; I am with you and bless you.

°°° THE HOLY MASS IN THE DIVINE WILL °°°

Jesus:

My beloved children,

the Mass I ask of you is a special one. I am here as a total offer to the Father for you; you are here too, and wait with love. **I ask you to lay down your human will on this Altar, as a pleasant offer in union with me.** Let's break it together with this Bread; let's sacrifice it as a holocaust pleasing to God. And then let's feed on the Divine Bread, and on the Divine Will, which comes down for you from this very Altar from which yours went up.

You will become aware that you are rich, my children; free and rich in divinity.

Freedom and the Divine Will are absolutely necessary for you to carry out the works the Father has entrusted to you, while you walk in my footsteps.

You cannot follow me if you are not free and guided by my Will. But, if you are free and endowed with the Divine Will, you can do anything. The works of the Father will seem yours to you. And they really will be, because, in the joy of the sharing of goods, no-one will say "It's mine", but all will say "It's ours".

My children, this call is extraordinarily great, it's an unrepeatable occasion of Grace.

I give you my Holy Spirit, so that He may respond within you promptly, in a fit of generosity and love, and may enlighten you on the true meaning of this gift today and on its meaning in the future.

I commit you to Mary, so that She may keep you complete and faithful. Everything good is kept within Her and is available for you.

My dearest children, be one while I hug you. My blessing descends upon you.

Mary:

My beloved children,

freedom and divine life, these are the first fruits of Resurrection.

I am with you and I bless you maternally.

(31.03.02)

ENTER THE HEART OF MY WILL

Jesus:

My beloved children,

I am happy for your Consecration, and jealous as a mother hen with her chicks.

Dear chicks, I look at you with immense tenderness, and I always want you to be closer and more protected.

Renew this Consecration often. **Enter the Heart of my Will,** so that it may really become yours.

Consider it the most Supreme Goods, irreplaceable, eternal.

I love you without reserve. You have abandoned yourselves to me, it's true, but you won't regret it: I am yours, too.

YOUR HUMANITY IS HOLY

Jesus:

My children,

your humanity is holy. I have taken it upon myself; I have sanctified it with my presence in your flesh. Therefore it is through your flesh that you can sanctify yourselves.

So let your flesh live subjugated to the rule of the spirit, and let your spirit live in God, abandoned to the Divine Will.

Should your flesh not obey you, and go in search of the world that you do not want, then crucify it, and don't be afraid. Don't be afraid if you feel your flesh moan and pulsate, if you feel it torn to shreds and suffering, and perceive the pain.

Christ was alive on the Cross, His Heart pulsated, and He felt His flesh tearing. **I did not request you to crucify a corpse.** My heart burst, too; and you know that I sweated blood.

So let your spirit triumph over the flesh, which I gave you as a servant, not as a master. Serve God and be in peace.

This flesh, therefore, has been given to us as a means of sanctification. This same means, used in an evil way, can become a means of perdition.

When we say “flesh” we mean (as St. Paul did) everything that is part of our humanity.

Some think the flesh to be a hindrance for our sanctity, but it is not so. We will not sanctify ourselves *in spite of* our flesh, but *through* our dominated flesh, servant of our will. Our life is not a disorderly mixture of human things and divine things that we are not able to reconcile. It's an indivisible harmony, where the human components serve the divine components in order to divinize the whole person; the flesh partakes in our life, in everything, to the extent that it was destined to.

If I am happy, I smile, and my mouth takes part in this. If I laugh whole-heartedly, my belly shakes, too. If I am excited, my cheeks flush, and my blood runs at a higher speed: to prevent these things from happening doesn't make sense. Similarly, you cannot prevent tears from flowing in sorrow or even in joy.

(Vol. VIII – 7.02.2000)

Jesus (during the adoration of 7.2.2000)

“The question here is not to prevent your body from partaking in your joys, as if your flesh was an obstacle. The question is to accept only joys that are worthy of blessing.”

°°° **I GO AND PREPARE A PLACE FOR YOU** [John 14:3] °°°

Jesus:

My children,

a parent who wants to give a position to his son in life, **first of all prepares his son, so that he may hold that post with honour.** Therefore he brings up his son and instructs him with great diligence, so he will not be unprepared for the important responsibility that awaits him.

We do the same with our children, and put at their disposal the powerful means of our allmighty love, so they may grow in sanctity and hold those posts, which otherwise would be improper to give them.

We are strongly invited to prepare ourselves in order to take up the position that Jesus has earned for us with His Blood, with His forgiveness, with His Spirit who guides us – when we are obedient – moment after moment, so that we can be ready.

We prepare the way a bride does: a bride who, with her mind, throws herself into the future that will change her life.

We prepare by beautifying ourselves, purifying our hearts, our minds and our bodies from all filthiness.

We prepare by putting on the right clothes, accepting with immense gratitude the clothing of light that the Bridegroom offers us. And we prepare the wardrobe too, which consists in works of charity, penances, sufferings offered up with joy, prayers from the heart, as well as all the gestures of communion and love which form our dowry.

And then we prepare to move home – here, now, this very moment – and to dwell in Him.

We prepare to be faithful: “Abide in my love” [John 15:9] in joy and in pain.

We prepare to put everything in communion, to share all difficulties and to accept all gifts.

We prepare to be fruitful: “Those who abide in Me and I in them will bear much fruit” [John 15:5]. It's a fecundity that goes toward eternity: “**and the fruit will stay**”.

Then, in the joyful peace of the bride who feels loved, longed for and beautiful under the amorous gaze of her beloved, we will be able to wait, full of hope, for the accomplishment of His Word: “I will come again and will take you to myself” [John 14:3]

(vol. VIII – 2.06.00)

MAN WANTS POWER THAT HE DOES NOT POSSESS

Jesus:

My children,

You yield your will in any case. Either to God, if you consecrate yourselves voluntarily to the Supreme Good; or to Satan, if you consecrate yourselves voluntarily to Evil, or if you simply let Satan steal your will from you.

Man wants power that he does not possess, that only God can give him, for good purposes and forever. But the Devil can delude him, offering him the power of evil, that lasts one moment and ruins man for eternity.

That's why it is so important, my children, that you come into my Will, to save your souls from the abyss, and conquer Heaven forever.

Come in peace.

(Vol. VII – 18.08.99)

THE WILL OF GOD

We often say that we want to do God's Will. **We are even sincere, and we worry as we feel that we are not able to recognize it.**

We ask ourselves if God wants us to choose this or that job, this or that house, this or that solution to this or that problem. We are afraid to make mistakes, and we cannot extricate ourselves, because we look for God's Will in our material choices.

If we search the mouth of the river, it's difficult to recognize the source.

Let's remove our gaze from the problem, from whatever bothers us. Let's start praying, let's start listening.

It is the Will of God that we search for God:

- if we look for Him in prayer, we meet Him;

- if we listen carefully to His Word, we get to know Him.

- we know especially His ultimate commandment, given to us to obtain the Supreme Good in eternity, yes, but also here, in this time, right now:

"You shall love the Lord your God with all your heart, and with all your soul, and with all your strength and with all your mind, and your neighbor as yourself" [Luke 10:27]. This means to put God in the center of our lives and our thoughts, and to program our daily choices keeping in mind His Presence and the commandment of love He gave us.

If I wake up in the morning and put my life in the hands of the Lord; if I ask Mary to guide me, and to obtain light and wisdom for me; if I love, and if I make myself available to God's Project -which I do not know, but which I accept by faith as the best possible project- then my daily choices are rivers that flow down from that source.

If it's love that drives me even when I do my chores or the simplest things necessary for life, if I chose Him who is the Way, I will not miss the road.

"Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them" [John 14:23].

If God dwells in us, if we have given Him room and if He lives our life, we are in His Will, and are blessed.

(Vol. VII – 25.11.99)

SANCTITY

O Lord,

Once again we have been reminded that sanctity is an absolute priority for us, and that a faith which does not strive for sanctity lacks meaning for a Christian.

They have even shown us the means to achieve sanctity: the first of them is prayer, in order to obtain grace from You. Without your grace we can do nothing.

A prayer that “does not distract us from engagement”, as Saint John Paul II has written, but “enables us to build history according to the plan of God.”

Lord, we want to build our history with you. We want to remain within the lines and profiles that you have thought up. You invite us not to lose sight of them, lest the design should become smudged, should lose the projection and the sharpness of the divine work, and should turn into a poor human substitute, out of focus.

Then in every action, project, task which daily requires our action, we will ask ourselves firstly how we can do this, and how we can use it to build our sanctity.

I want to exploit to the utmost this action, this moment, this possibility to sanctify myself and to really resemble my Father.

I now start my workday - at home, in the office, in the factory, everywhere – offering it up to you, and thinking of you.

How do you want me to work?

With love, commitment, co-operation.

What is absolutely necessary for this work to sanctify me?

Brotherhood, forgiveness, joy, smiles, which spread the perfume of the sanctity we are constructing. All this is not easy, and we know that we are going to meet with opposition, rejection, humiliation; but we are also going to experience the joy of being with You and of bringing souls to You. The scent of sanctity comes from the squeezing of suffering: but with Your grace, Lord, we will remain in peace no matter what, and will keep “building history according to the plan of God”.

The little story of every one of us becomes important, if included in the project of the history of the World, the way The Master of the world and of history – our Father, our God - wants it.

So be it.

(Vol. IX – 4.04.01)

◦◦◦ THE FINITE AND THE INFINITE ◦◦◦

Jesus:

My beloved children,

when I talk to a man or woman who listens to me, I never talk for one person only.

My words are direct and appropriate for the addressee, and then, through him or her, for all other addressees, so many you can't possibly imagine.

Never do I restrict my messages to one person or to a few people.

My love, my words, my voice travel through a few people in order to reach many people. The people who are most helped are, not rarely, those who receive a wave from very far, and perhaps do not even know the instrument who moved that wave.

If a man who listens to my Gospel today sanctifies himself through this Word, how could we say that the spiritual benefit he receives is inferior to that received by the Apostles, eye witness and writers of the Gospel itself?

You tend to reduce everything. My Presence, on the contrary, expands, broadens, extends everything, and makes everything go beyond the limits in ways, times and spaces that are unexpected, because of the very nature of my Infinite Essence.

Train yourselves to think without limits. I have no limits and you must demolish yours, if you want to achieve the completeness of your resemblance to me.

The border is the principle of division; infinity is the principle of union. Infinity contains everything, therefore unites everything.

Whoever shuts himself out of infinity does not stop being inside infinity: he only loses the breadth of it.

A body that stops breathing dies from suffocation, even though it is immersed in air.

Similarly, a soul that does not accept to breathe in the breath of God, suffocates and dies.

O my creatures! When this happens I suffer, the same as you do whenever a son of yours commits suicide, despising the life you gave him. And then I still suffer, to a degree you cannot understand, just because nothing can limit me.

I am madly in love with my creatures: yes, with you. Without limits, in my Will, do breathe the infinite, eternal breath of Love.

I bless you; my Spirit is upon you.

Mary:

Dear children,

sometimes you act like a woman visibly pregnant who keeps asking herself: when will the Lord give me a child?

Yet, that child has already been there for some time: he is living and breathing with her and through her, he has modified the shape of her body and her walk, and even moves, and waits for his time to come, when she will take him in her arms.

So look at yourselves, dear children: **the seed of divinity and of eternity which is growing inside you demands to be recognized. You can demolish all limits by faith, by hope, by joy and by stretching out your arms with love, to receive the divine Love and give it back.**

Do believe, my little children, that there are no limits in God. Barriers are raised by men, with bricks of disbelief, made with arrogance.

Whoever walks in a spirit of humility walks in God, does not stumble and does not find obstacles, because in God everything and every man are in harmony.

Lifted off the stony planet of the proud, the children of humility, barefoot and yet rich because they don't need shoes, naked because their heart is virgin and yet dressed up in white regal clothes, rest their feet on the planet of love, conquered by the Blood of Christ, a gift of the Father to those who have believed in Him.

There are no barriers here, dear children, nor barricades; there's nothing that could create separations among you and between you and Us.

I bring here with me all those who really want to come, by doing what my Son Jesus has ordered them to do.

I bless you as a Mother.

Prayer

Lord,

we thank You because, after offering us the Divine Will, you are now helping us live it.

You look at us, Lord, and you notice that we feel awkward. We have an immense gift in our arms, and we are certainly happy for having received it, but a bit fearful, and incapable of using it.

It's a tremendous gift, Lord, you know that. Some of us have untied the bow from the parcel; some have raised the cover of it. Many still ask themselves how this gift will work; and we are afraid of spoiling it.

But you, Lord, still bend down with patience. And our Mother, with her tender and most gentle hands, still teaches us.

No-one lectures us: “What? Have you not understood yet? Where are the great works of the Father, which you are enabled to accomplish with this immense gift? Where are the destroyed limits? the flights with eagle wings? Why the infinite music of the infinite instrument I gave you does not resonate?”

Our infinite music still does not resonate, Lord. Only a few notes, shy and hesitating, do: and we are even amazed when we hear them vibrate with such a pure, splendid peal.

But why be amazed? These notes are in Your Will. Yet, is this gift really so big? My God, give us the comprehension of your gift, because we are still dazed, and drunk with freedom. Did the walls of our prison really collapse? We see them knocked down, yet we are afraid of going out, and, even if we contemplate from free space, we stand still, as though the walls were still there.

But there is an infinite music - not played by us – which we are able to hear well, Lord Jesus. It's the music of Your Mercy, who, bent down, touched by our smallness, still instructs us: “See, that wall does not exist anymore, nor this one, nor that one, nor that barrier, nor that need, nor that ugly feeling that restrained you, nor that evil one which undermined your eternal salvation. All these things collapsed, broken into crumbs by Love, burned up in the flame of Mercy.

Go out, then, walk in my Gift. I gave you my Will: have the music of the infinity resound in the world. Do light up as many eternal lights as you can. Live, my creature, my son, my daughter; live. So be it.

(Vol. XI – 7.06.02)

The Cross of the Divine Will is not visible

Lord,

what we do is, in most cases, not visible: so people think we do nothing. Prayer is not visible, nor is penitence, and the cross of the Divine Will is even less visible.

It still hurts when I feel I am so judged, also by those who should already know how we live. Please forgive me, Lord

Jesus:

I am pleased that you speak in the plural and involve me as much as you feel involved; in fact, I feel involved much more.

*Think about it: how many people say that I do nothing because I do not carry out **their** works, only **mine**!* The good that comes from my works is immensely superior, and therefore invisible to the nearsighted persons who claim they see better than I do.

So stay in peace, my little daughter. In this incomprehension may your Holy Companion, your faithful, eternal Lover accompany you. I bless your day; you bless your God and stay in peace.

Feelings from a greeting

The priest greeted us communicating himself to us, giving himself to us, or rather giving us the Lord just as the Lord became incarnate in him, and just as he reflects the Lord. He has that extraordinary, unique beam which transforms every instrument into a gift of unrepeatable grace, and leaves us, once more, in astonishment, forcing us to thank and praise the Lord.

The Divine Will is not an abstract Will of God. It's God's life itself, which -incarnates in human beings who accept it- manifests and expresses itself in grace that is specific and unique for each person. At the same time, it's in harmony and in communion with any other person who accepts the Grace that has only one Name: Jesus.

21.08.02 Jesus says: **“I gave you the greatest of all gifts”.**

CHILDREN OF THE DIVINE WILL

Jesus:

Children of the Divine Will,

I gave you this name because this is the invitation – already well known to you, and always more urgent – that I extend to you. Many of you have accepted this invitation in their hearts, even though there are still many difficulties.

It's because of your “yes” that I baptize you. The accomplishment will come with my grace and with your perseverance.

I count on your fidelity to be able to lavish upon you, to an always greater extent, **the Ultimate Gift**. I count on those among you who already allow me to live their life on earth in total intimacy: a luminous prelude to the fullness that awaits us.

He who can, let him understand the strength of my Presence in this baptism, receive it and care for it.

He who can, let him experience the joy of loving with the Heart of God, and let him communicate it to others, so that this Gift may always be more known, longed-for, accepted and loved.

I bless you, and pass among you to embrace you.

Mary:

Children of the Divine Will,

I accept with joy the invitation of this daughter of mine and sister of yours, and I communicate to you my maternal happiness for the baptism Jesus gave you after so many years of prayer. It was worth waiting for.

Nothing could be more special or greater. I pray with you and for you, so that also your awareness and your thanks may be great, as well as your renewed commitment to grow and to become stronger in the Gift.

I bless you maternally.

(Vol. XI – 22.08.02)

The living Fiat on earth

Jesus:

Daughter of the Divine Will,

you must pray a lot so that the Gift of the Divine Will becomes more known, and the response of the men willing to receive it will spread. **This way, the living Fiat on earth will be much greater, and the waiting for my Kingdom will become shorter.**

I bless you.

(Vol. XI – 25.08.02)

Jesus:

“Those who live in the Divine Will own everything, and they should not be afraid to take what, as sons, they are entitled to possess”.

(Vol. XI – 2.10.02)

The mutual, most sublime gift.

Jesus:

Daughter of the Divine Will,
you understood perfectly. **This is not the sanctity of virtues; this is the unconditional surrender of the man who hands himself over to his Creator, while his Creator hands himself over to him.**

The will is everything, both in you and in Me, because it moves everything. This exchange is the most sublime reciprocal gift possible between the creature and his Creator, both in love with one another and melted into one another.

Live between my arms, you who never deny me yours.

I bless you.

(Vol. XI – 2.10.02)

Jesus says:

A drop of blood that falls to the ground remains a drop, and dries up. In the sea of the Divine Will, it tinges pink totally.

Jesus asks me to put **the Holy Mass into the Divine Will** , and I ask myself:

What about the Sacrifice of Christ? Does it not already have an infinite value?

Jesus:

The Sacrifice of Christ has an infinite value indeed, but what is around this Sacrifice doesn't. If people do not have the proper dispositions, my Sacrifice will be fruitless for them. They even risk offending me, without receiving any good. **On the other hand, if you gather everything in my Will, every prayer, every gesture; if you offer me each single good action or intention just as it passes from your heart, and if you make reparation for the evil ones,** then I will be able to perceive the breath of every man as alive, while previously I perceived him as dead. And, as I feel that breath moving about my Will, I will be induced to fill that person with grace.

See, then, how important it is to put everything, and particularly the Mass, in my Will.

Do not get tired; remain in Me, in peace.

I bless you.

(vol. XI – 6.10.02)

Light on total Christ.

The offspring of Adam, man of earth: no man, even though he is Adam, is like another man.

The offspring of Christ, man of Heaven; no man, even though he is Christ, is like another man.

We must belong to “divinity” (**Heavenly men, Christ**) instead of partaking in the fallen “mankind” (**earthly men, Adam**).

Jesus:

My beloved daughter,

the whole of mankind models itself on Adam, from whom mankind descends and whose characteristics it keeps: among which, unfortunately, the corruptibility of the flesh, the limits and the needs.

But the members of the divine family - that is to say, all those who will have disowned Adam to choose Christ - will reflect Christ: they will receive from Him, by grace, all His characteristics, among which of course immortality, freedom from every need, the demolition of all limits, power and so on: in short, all the characteristics of divinity.

After giving up the poor human means, the person will live and work with divine means. From being a member of the human family, under the rule of the Prince of this world and subject to death, the creature will become a part of the divine family, in the House of the Father, and will have the same Life of God.

This is the original project of God, delayed by sin, and now recovered - thanks to the grace of Jesus Christ - by all those who will accept It.

In the gift of the Divine Will, which astonishes Heaven, you can see a touch of perfection which shows the love and the grace of your God.

The sons of the Divine Will: a living document of the divine family on earth. Be fruitful and multiply.

I bless you.

(vol. XI - 9.10.02)

Yearn for it, don't take a rest.

Jesus:

Sons of the Divine Will,

when you want a child, you long for him, you make preparations, you make projects: the cradle for today, the school for tomorrow, a job for when he is a grown-up, the inheritance you will leave to him, the throne if he is going to be a king.

And you do all this for a being who will last an extremely short time, for a son of the earth. You cannot even be certain that he will be born, or grow: the only thing you know for sure is that he will die.

What would you do if you had *immortal* sons who could die only by committing suicide far away from you (and they would do so) ?

If you had created heavens, or lit suns, or prepared reigns for them, would you not be distressed?

Yearn for them then, if you partake in me, and don't take any rest, just as I don't. Let's rescue our children.

(vol. XI - 10.10.02)

Ask for perfection.

Jesus:

Children of the Divine Will,

if you saw your son with his clothes ablaze, would you not tear them off, in order to save his life? You would leave him naked without thinking twice.

Sometimes I, too, do this, but you very rarely understand that this is a gesture of love from me.

Your trust in me is not perfect. In the Divine Will ask for perfection, because I am perfect.

I bless you.

(vol. XI - 13.10.02)

The Divine Will, antidote to every evil.

Jesus:

Children of the Divine Will,
the malefic poison that is infecting the world affects especially the minds of men and especially enslaves their will.

This poison can do nothing against the Divine Will, which is exempt from every evil, and is, in fact, the antidote to every evil.

My children know very well what I am talking about, and they already experience with gratitude the grace of the gift they have accepted.

I strongly urge you to spread the knowledge and the power of this gift.

I bless you with great love.

(vol. XI - 29.10.02)

I know it, because I lived this way.

Mary:

Dear daughter, it is good to live in the Divine Will, and to become aware that happiness is just here, in your home, in all the small things, in the services offered to all with love. You don't need anything and you don't have to look for anything, because you have already found everything.

Everything belongs to you, and you move securely, but not jealous of what you possess: your door is open, and you are not afraid to lose anything.

When you are with Jesus, immersed in the Divine Will, everything sparkles, everything radiates light and life. I know it, because I lived this way, and now I accompany you with an immense joy. I bless you, daughter; I bless all of you.

(vol. XI - 13.11.02)

Jesus:

“Not only is the Divine Will an enormous gift; it is also the only defense in situations otherwise insurmountable”

(2.12.02)

°°° **MARY IN THE HEART OF THE TRINITY** °°°

Mary:

Dear children,

the Fiat opened the doors of the Heart of the Trinity for me.

Since I had received in myself the Will of God, I was welcomed by the creative Power, by the Force that redeems and by the Infinite Love.

In the Fiat They recognized me in Themselves, and They took pleasure in me. In the Fiat the whole Creation – which owes its existence to the Divine Will and bows to Him – recognizes me and obeys me.

In the Fiat I intend to carry all the children willing to follow me, so that they can live in the Heart of the Holy Trinity and give birth to a New Era on earth.

I bless you as a mother. Blossom and spread the perfume of God. Let's put the darkness to flight; **let's put to fight the shadow of death**, which is already dead, but still prowls around the world to

frighten our children and leads them to truly die, far from God.
Shine, and may Truth and Life shine with you.

Jesus:

My children,

the Heart of the Trinity is the Divine Will. This is what makes us One; if there wasn't only one Divine Will, Love too could not be perfect.

Mary the Immaculate, perfect in herself and the seat of Perfection, since the Will of God reigns absolutely in her, partakes by right in the Trinitarian life, just because she owns the heart of it.

The Fiat she pronounced at the Incarnation of the Word has been the peak of the Fiat pronounced when she came out of the womb of God, the Fiat she lived on earth and that continues in Eternity, in the Heart of the Trinity.

The Heart of the Trinity is the place where the Divine Will reigns unopposed over the life of all other perfections .

Every act of the Divine Life, internal and external, of love, creation, justice, mercy and power is driven by the Divine Will: Mary, who possesses the Divine Will by grace, shares Our Divine Life completely.

Understand, my children, the strength of Her love and the power of Her Intercession.

Those who are in your heart - even though in a human, imperfect way - are they not entitled to ask you everything ? How much more Mary is entitled to ask God everything, since she lives in the Heart of the Holy Trinity in a divine and perfect manner.

Mary is Mother of the Saviour in the mystery of joy, Mother of us all in the mystery of sorrow, Mother of the children of God in the mystery of glory, Mother of the children of the Divine Will in the Heart of the Trinity.

With this Mother who is constantly yours, there's no reason for trembling. Rejoice then, as she blesses you along with Us.

(26.09.97) Jesus:

“This is what transforms the Trinitarian God into a unique God.... A unique Will....that drives the Father, the Son and the Holy Spirit in that continuous exchange of perfection which is Love”

(vol. XI - 8.12.02)

Jesus:

“When you see your will crucified, cheer up. Your enemy is on the cross, and you are safe.”

To identify ourselves with the Will of God, not with the human one.

God is Love.

Jesus:

God is love.

The Divine Will drives the Three Persons, who are Love, to exchange this Love among Themselves in a perfect way, and to express perfectly, in unison, all the other perfections, all the attributes, which are infinite as God Himself is infinite.

The Will is the motor that drives everything, so that the various attributes can show themselves, and the perfections manifest themselves.

The will which was given to man in the Garden of Eden, even though human, would have expressed

itself in a perfect manner - since it had been created in the image and likeness of God - if man had replied, in obedience, with his created love to the Uncreated Love.

But because of his disobedience, man has lost the beauty of the Image. Now he owns the will of Adam: he has inherited Chaos, provoked by the rejection of Love.

In the Divine Will - given as a gift to the man who accepts Love to the point of rejecting the will of Adam, which today is his - man draws close to God, even closer than Adam was before the fall. In the Divine Will man loves in a perfect way: therefore he possesses a will which, being divine, can only want things that are divine and perfect.

The sons of the Divine Will of God are not identical to each other, no more than the sons of Adam are: they are very different from each other. They are identical only in the perfection of love that binds them to their God and to each other, and in the quality of the will that, producing acts flowing from a perfect love, expresses itself in a divine manner.

I see you inebriated with light, my little one. Then I will stop for the moment: I will rest upon your heart, and you rest upon mine.

I bless you.

Those clothes full of fleas are your will

Jesus:

If someone told you that your clothing is flea-ridden and that the fleas are the reason you have all those irritations, itches and torments, and if they offered you new clothing, clean and comfortable, in which you could feel at ease, you would accept them immediately, would you not? **That clothing full of fleas, my children, is your will, which keeps you irritated and always anguished.** Be glad to give it up, in order to accept the divine clothing of the grace of my Will. Stay in love and in peace.

(vol. XI - 9.12.02)

A painful Mass

Jesus, in a sad tone:

My daughter,

if you only knew how many Consecrations like this I am forced to undergo! Consecrations made without respect and without love, with coldness and indifference. When I come, I'm burning with passion, but I have to lean on the ice of selfishness.

Men want to take the lead even in the service of the Lord. In so doing they do not serve me anymore: they give room to the evil spirits, who gain control over them.

But when there is a son of the Divine Will, who gathers, redresses and cleans everything, then I receive again all the glory that the others denied me: on him I vent all my love and my power, and I overwhelm him with all the goods that the others, selfish as they are, did not accept.

Here I do not lean on ice: my flames meet his flames and we become one. My heart finds consolation, and I can fill his heart with divine comfort.

You are like this, my daughter. Stay in peace.

(vol. XI - 12.12.02)

Jesus says:

“One son of the Divine Will suffices to light up a whole town”

And He reminds me: You are the light of the world [Matthew 5:14]

(13.12.02)

The Fiat that opens Life for you

Jesus:

Daughter of the Divine Will,
my Will moves every attribute, every divine perfection.

If I asked a man “do you want my intelligence in exchange for yours? or do you want my beauty, my strength, my power over everything?”, he would accept without hesitation, because men look for these kind of things continuously, even though they deceive themselves in thinking they can find these properties outside of me.

But when I offer a man my Will – which does contain and manage all these things – his reactions are doubt, fear, refusal.

And yet it takes the Divine Will for all these attributes to be order, harmony and perfection: the perfection that comes from Our being Love, gathered in One Will.

An omnipotent man, without Divine Will and therefore without Love, could turn the sun off of you, could dry up water and kill all life on the planet by a simple Fiat

The same Fiat, pronounced in my Will instead, opens up Life for you, the Infinity and the Eternal, because I am Love.

(vol. XI - 24.12.02)

Every man who allows himself to be kindled confines darkness to Hell. In the Divine Will he multiplies his own light to the infinite, and carries out the order of the Lord: “ Clean the world and give it back to me”.

The Lord speaks:

Blessed are you who have chosen to listen not to the noise, but to the Word of God, and now you see it live and walk in your steps. Blessed are you who let the Good Shepherd guide you, and speak up for other people to be guided by Him and to find Life.

(vol. XI - 31.12.02)

Jesus:

The human will which does not adhere to the Divine Will loses strength, to the point that man is no longer governed by God or by himself, but is at the mercy of brute matter that does not obey him anymore.

In the Divine Will it is possible to hold all mankind.

Jesus:

My beloved daughter,

every single thing that comes from God possesses inside the ability to multiply itself and to diversify itself to infinity, and, at the same time, to remain what it is and to stay in harmony with all other things that come from God. God is the prime cause of everything, the ruler of everything, the perfect director of the universe and of all creatures that obey Him.

Thus, a seed multiplies itself into a thousand plants and a thousand flowers, and each one is different from the other, and yet recognizable as a species; and so are the fruits, the animals, the fish and the birds.

Only man runs the risk of not being recognizable when, by the freedom I gave him, he uses his will to pervert his nature, thus losing harmony with his own species and with all other created species.

The Sons of the Divine Will are the new seed of the old species, renewed by Christ in the holy womb of Mary in order to restore unity with the principle and re-establish harmony between the countless created things and Himself.

While I am thinking over the fact that the first seed already contained all potatoes – past, present and future - Jesus says:

That's why he who allows himself to be fecundated by the seed of Christ in the Divine Will can hold all of mankind.

If I said I have understood this, Lord, I would lie. But I accept it with gratitude, and mull over it with love. O beautiful Mother, you who treasured all things in your Heart [Luke 2:51], please assist me.

And soon light comes:

The seed, as a thing created in time and space, contains in itself its entire species, starting from Creation.

Although Jesus assumed flesh within time and space, He, as true God not created, can gather all mankind, because nothing existed before Him.

The man who receives Christ in the Divine Will places himself, by grace, in the same dimension.
(vol. XI - 31.12.02)

°°° SPLENDOR OF THE PATH IN THE DIVINE WILL °°°

Jesus:

Sons of the Will of God,

you are here once again, called together by my love, brought by the solicitude of our Mother to this mountain, to this special place of grace.

Many times I have already invited you, in order to meditate in peace and together praise your God for **the immense Gift of the Divine Will. This Gift is offered to mankind exactly in these days, as an extreme and magnificent resort to eventually free the world from darkness, and put it in the full day which does not originate from sun, but from life itself of your God.**

We have pondered greatly over the need for **purification**, for **prayer**, for **humility**, for **forgiveness**, for **love, love, love**. And you already know that this word - love - includes everything, and continuously refers you to the origin of the gift, the **Holy Cross**, which - out of love - has obtained everything for you: first the **Redemption**, and now the **Ultimate Gift**.

Therefore, without losing sight of the root, and sticking to it instead, I invite you to lift up your eyes: I invite you to admire the gems and the flowers that have sprouted, rejoice for the first fruits, and, overflowing with hope, crave for the full maturation of all the works which I have planned and which already sparkle on your horizon.

The achievement of these works, my children, depends on your acceptance of the Gift, on your perseverance, on your abandon more and more trustful to my Will, so that you make it yours. You must be more and more aware that **working in the Divine Will transforms the wretched, fallen mankind in a new, resurrected mankind, glorified by your brother Jesus Christ, who is God.**

So while you worship, bless and hug the Root of your Salvation, and while you toil with me on the road of the gems and the fruits, focus your mind and your heart, focus your entire soul on the splendor of the achievement that awaits you. Thanks to this achievement everything shines, even the joyful journey - in hope and love - which unites you and urges you to announce to the world the presence, the light and the peace of your God.

Be one in the Divine Will. I bless you.

Mary:

Dear children,

be patient and let yourselves be fed.

Crave for this nourishment! Look for it, as the newborn children do with milk - guided by instinct and hunger - to preserve and develop their lives of flesh.

You, instead, let yourselves be guided by faith and love, to preserve and develop your divine life.

Reach your full maturity, be the Sons of the Divine Will whom the Heart of the Trinity awaits.

I bless you maternally and remain with you.

(vol. XI - 31.12.02)

Jesus: **“the Sons of the Divine Will are invincible”.**

(23.02.03)

Jesus: **“In the Will of God there is the total realization of mankind: not of the fallen mankind, but of the divinized one”.**

(3.03.03)

Jesus:

“Only those who will have said to Christ “I am You” in His crucified humanity will be able to say to Him “I am You” in His humanity glorified, divinized and eternal”.

Let's make communion with the Will of God.

(from the meetings on prayer)

We went a long way in these meetings on Prayer. In the Divine Will, we have meditated the Word, aiming to live it and to convert it into action. We have trained to catch in the immense Ocean every good made available for the Sons.

We have pondered over the strength of prayer combined with fasting: we want to remember this, particularly in this favorable Lenten period.

We have reflected on intercession, on listening, on Psalms re-examined in the more profound light that the Holy Spirit grants us, as we advance little by little on our path.

Tonight – meeting n.º 7, not by chance – we come back to those words, to live them and to put them into practice. In particular, we want to help ourselves remember, since we are all a bit forgetful, and to examine carefully the meaning of communion with the Will of God.

Perhaps we have understood that we must accept it always, we must make it ours in every moment. And yet doubts creep in on how to recognize it, and some are afraid it is a gift restricted to a few persons.

No. The Will of God - total communion of the total man, sin excepted, with his God - is a gift offered to all. It is essential to know the Gift: otherwise how could we appreciate it, long for it, ask for it and get it?

This gift can only be lived in boundless charity and love (*do become love*).

To know this gift, even in detail, is not enough, nor is it to live it only formalistically: the king of lies always waits in ambush.

To be crucified is no warranty, either. Our salvation does not come from the cross: **it is love that saves us** through the cross.

An unbounded love is already the Cross, since true charity nails us to the cross. There could be a cross without love: but such a cross would be sterile, would not rescue anyone, let alone sanctify anyone in the ultimate peak offered by the Divine Will.

The Way is always Jesus: let's not forget what He did. When He found a brother who suffered, He treated him, cured him, freed him. He never said: God wants that he keeps on suffering.

Jesus has accepted only *his own* suffering as the Will of God, and He felt sympathy for Himself too (“My Father, if it is possible, let this cup pass from me: Yet not what I want, but what You want” [Matthew 26:39]).

We must imploringly make this request, “My Father, if it is possible”, for every created being, for every suffering, for every grief, full of mercy.

Our mercy calls the Mercy of God.

Only if we have actually practiced charity from our heart can we accept in peace what the Will of God has planned, given and allowed, in Its Mystery of Love.

Therefore, to accept the Divine Will is no disengagement toward Salvation. On the contrary, it is a steady and deep commitment of communion with our Lord and with our brothers, in order to obtain the fruits of conversion, to have the light of Christ travel all over the planet, to chase darkness wherever it appears and to expose every lie, even the lie which conceals itself under the veil of light. **To find it out will be easy, because a lie can disguise itself as a ray of light, but remains a cold sun. It isn't able to put on true love, to warm the hearts of men.**

Lord Jesus,

may the sun of Your Will light us up, warm us and make us grow more and more within the outlines that you have drawn. Lord, make us recognize every stroke which is not from You. May Your Truth shine, and may the enemy be unmasked and run away, blinded by your Light. Your Kingdom come, my Lord. Amen.

(vol. XI - 13.03.2003)

In Monza, we worship and share our thoughts about the Divine Will.

As I pray to the Lord and ask Him to give me words that are short and clear, Jesus says:

The Divine Will is the accomplishment of the Lord's Prayer.

(19.03.2003)

**The transformation of the sons of God into sons of the Divine Will.
Jesus Christ the Way, the Truth and the Life.**

The son of God, baptized in Christ, agrees to live in obedience to the teachings of Jesus, following His example and walking in His footsteps: the steps that His humanity left on this Earth, as a light for our humanity in its path of purification, salvation and sanctification.

The son of God who accepts the gift of the Divine Will is invited to live both the humanity of Christ and His intimate, hidden life, living in total familiarity with, and submission to, the Will of the Father.

The training in the single virtues is replaced by the training of the whole life, in every aspect of it: a life lived in the Divine Will, which contains all virtues.

The son who does not express *all* virtues in his daily life should not flatter himself that he lives the Divine Will.

Every act done by Christ in His humanity binds the son to consider it a commitment for himself.

Jesus is the Way for the human path, and the Truth in the disclosing of the divine, which, totally accepted by man, frees man from every bond of sin, therefore from death, and hands over his soul and body, now redeemed, to Life.

Should a child be in a hurry.

Resuming a meditation we have shared.

Jesus:

My daughter,

should a child be in a hurry to come out of the womb of his mother before the gestation is completed, he would be an abortion. He doesn't know: and yet he still waits, and lets himself be fed through the umbilical cord, until the work is finished. Then he must move: at that time, to hesitate would be dangerous, as the hurry would have been before the gestation was over.

In the divine gestation, where everything is awareness and freedom of choice, there is a time for maturation, and then a time in which the son has to decide whether he wants to be a son or not. If he accepts to be a son, he goes when the Father sends him, he treads His footsteps: he comes out of the womb of the mortal mankind, to move and dwell in the eternal womb of the Father.

(vol. XI - 15.04.03)

Those who are destined to be kings

Jesus:

My daughter,

those who are destined to be kings attend a school which is different from that of the others, even here on earth. They receive special teachings, aimed at preparing them to live the responsibility and dignity characteristic of kings.

I, too, teach you, step by step, to reign over my Creation, starting from those things which are apparently simplest and yet are impossible to others, and which may remain a secret between us.

When a fledgling sparrow begins to fly, it moves away only a little from the nest, followed closely by the anxious glance of its mother.

In this way I lengthen your flight little by little, lest the exultation should make you forget prudence and you should fall.

But how happy I am when I see you making greater progress, if you don't remove your gaze from my Will!

Now that you have learned that my Will is the breath itself of your life, I will extend your flight: be prepared to follow me.

I rejoice for the marvelous things I keep in store for you. Rejoice with me! In this feast day I want to be near all my children.

I bless your heart and the world it contains.

(vol. XI - Easter 2003)

At the Eucharist Jesus says:

“He who accepts the Cross of Light of the Divine Will transforms himself directly into the Resurrected Christ”.

(vol. XI - 21.04.03)

Jesus:

“When the trial of darkness comes, he who possesses the Will of God will remain illuminated and will be a light for the others.”

(15.05.03)

Reflection:

No-one is too small not to be an instrument for great things.

(22.05.03)

Reflection:

Life is worth living only through love. Without love, life is already dead before the visible death comes. Death has no power anymore on those who, in Christ, live through love.

(23.05.03)

Take any ray of this new day and give it to the world.

Jesus:

My beloved daughter,

as the pollen of flowers travels transported by wind, and inseminates other flowers, and they cover fields, mountains and hills, in a like manner the spiritual fecundity, transported by my Spirit, travels toward immense destinations and always populates the earth with new children. These children are different from each other like flowers, but equal for the splendor that unites men who express, at last, the image of their God.

Each breath you breathe in my Will is a precious pollen that gives life. Whatever is given as a gift multiplies itself to infinity: now you know. So take every ray of this new day, to present the world with it. I bless you.

Jesus:

When you think you don't have time to do everything you want to do, just pray in the Fiat and enter the Eternal.

(vol. XI - 28.05.03)

Reflection:

A simple breath in the Fiat becomes an uncontaminated breeze that blows over the earth, sweeps poisons away and gives life back to men.

(25.05.03)

My Church is sick this way, but will not die.

Jesus:

When your mother falls ill and you are afraid to lose her, she becomes more important to you, and you redouble your care and your attention, and regret the carelessness of the past. **In the short time you still have, you try to find a remedy for the little love you gave her, which now fills you with remorse.**

Dear children, **my Church is sick in this way.** She is your mother: you have been fed by her. Now she is in her death throes, suffocated by the poisons that her children bring her as daily nourishment, to kill the Holy Spirit in her, who is more and more despised, expelled, and has taken refuge, almost in secrecy, in the little flock of faithful children who still shine in the darkness: solitary stars, yet conspicuous, for those who do not want to go astray.

I ask you to love this mother still, to give her all your love, to increase your attention 100 times. Her cancer will be removed, **but she will not die.** Kneel down at her bedside, be her breath. Be a beacon of hope for the disoriented persons, be medicine and consolation for those who want to live. Do not be afraid to become contaminated with the infections of apostasy, heresy, idolatry, haughtiness, falsehood and all the other evils that afflict my Church: all these things can do nothing against **the Sons of my Will, who are light and will shine forever.**

I bless you.

Only the faithful part of the Church will hold out.

Jesus:

My daughter,

you have to tell my Priests that their main duty is faithfulness to my Gospel.

Those who try to dilute it with concoctions of any kind, or simply to water it down, are invited to go away, today like yesterday.

My Church does not need soups or mixtures: she only needs the Word of Truth she has been entrusted with, and which she has in her keeping for centuries.

Only the faithful Church, founded on the rock that I am, will hold out. Every other castle, as attractive as it may seem, will fall miserably, like every other thing founded on man. And what a terrible fall it will be!

My sentry, speak up! Within my Will, you will be heard in far-off places you cannot even see. I bless you.

(vol. XI - 26.05.03)

Open the eyes of faith.

Jesus:

My beloved children,

close the eyes with which you look at the world, **and open your eyes of faith** to see your God and your Mother who receive you, just as you do at the door of your house with your bosom friends, whom you hug in a special way, one after the other.

Each and every one of you is special to me, due to his particular trait, due to his particular gestures, do to his unique heart which I alone know and which I loved before it began beating.

Here is the work of my mind and my hands coming back to me. Traveling from different countries, it gathers like scattered musical notes, and forms a harmony you didn't know, and which surprises you.

Here is the work of my love, that responds and offers itself to be refined, to become perfection and divine generation.

Behold!, now I touch you and transform you into heated sparkles of my embers; in this way, a fire of love will flare up in the world, evil will be reduced to ashes and abandon my creatures, the earth will come out of the mud, with endless life pulsating again.

Open your eyes of faith and love widely; don't keep them half-open. I touch them and enlarge them in proportion to the Gift I gave you, so that you will see it, love it, embrace it, and your soul will rejoice in your God.

I bless every forehead, every heart. Mary wants to caress you; I am yours, too.

(vol. XI - Pentecost 2003)

°°° **YOUR ENEMY IS ON THE CROSS, AND YOU ARE SAFE** °°°

Jesus:

Sons of my Will,

today I ask you to become my message. **Be the living document which announces to the world the novelty of the renewed man who lives in my Will** and is eventually able to reign over everything that was created for him, thought of from the beginning, put at his disposal as a gift of love.

You, who have crucified your will to get rid of the sad legacy of Adam and become heirs, with Christ, of a boundless, endless estate, now **look at your dead enemy**, the human will, without the slightest desire to see its resurrection, but joyfully relieved by its defeat, which is tantamount to your victory.

You have reconquered the earth that was taken away from you by death and Heaven, that was stolen by sin, which stripped you of every right to Heaven and earth.

If this enemy is crucified, you really can rejoice and taste the first fruits of your reign.

Become a message; become messengers and heralds; open the roll of your life and have it speak up.

In my Will, your living word creates and gets what it speaks. Speak love, speak your God. I bless you.

Reflection:

How can we prevent the human will - the cause of all our troubles – from coming back to life? I seem to clearly understand that, if we wished for the human will to resurrect, it would.

Therefore, until our edification will be totally accomplished, we must always be on the alert and check that our enemy is well nailed to the cross, kept there by the nails of our vigilance and perseverance. Otherwise, we would run the risk of letting our human will get down from the cross, take away our freedom again and rule as a tyrant on our life and our death.

But the strongest and most tenacious nail that will secure our freedom and life will be love again.

*In comparison with the human - which mostly consists of claims and selfishness – love, which is sacrifice, acceptance, gift, is an invincible bulwark that guarantees us life. **Love in the Divine Will - which is the love itself of God, the way God lives it - brings us straight to the Heart that waits for us, to the Holy Trinity.***

So, if our will is crucified, let's rejoice. We did it! We “were born not of blood or of the will of the flesh or of the will of man, but of God” [John 1:13]: in God we live and we will live forever. So be it.

Mary:

Dear children,

your will, instigated by our cunning enemy, pretends to be a friend and resorts to a thousand tricks in order to make you believe it is useful and to avoid its own destruction.

The human will has recourse to every stratagem, and does not take a step backwards: **it wants to see you dead.**

Only the light of the Divine Will, invoked with the grace that I obtain for you from the Lord, unmasks the deception. When, through love, you allow the Divine Will to crucify the human will, only then will you understand how much harm the human will has done to you, and that **its death coincides with the glory of God and of the sons of His Will.**

I assist you maternally, and I bless you in the Name of the Holy Trinity, who opens His Heart to you.

Prayer
The way they have been planned in Eden.

O Lord,
in the Divine Will, I restore the total cerebral function in men and women, the way they have been planned in Eden. Thus our brain will receive impulses and absorb light only from Divine Wisdom: it will rule over its own earth, so that it will be regenerated, over all creatures, so that they will obey it, and will act only for the glory of God.

In the Divine Will, may every transmission, ray, impulse coming from the infernal reigns shatter against the wall of divine Light. May everything that is not originated by love and does not tend to love disappear blinded by love.

And may every atom launched against men and women, against the whole Creation and against the Holy Name of our God be transformed into something good in the Power of the Divine Will, and sing in the Universe the glory of God and of the sons of His will. So be it.

Jesus: “Heavens open wide to bestow on my sons the divine echo of the Amen”.

In the Divine Will, bring them back into my arms.

Jesus:

My daughter,

some people look for a leak in their brother's conduct, not to stop it, but to make the ship sink, and above all to find consolation for their own flaws, that are destroying any hope of life in them. These people, foolishly, seek consolation in the sins, true or alleged, of other people. Pray for them, because “great is their fall” [Matthew 7:27].

In the Divine Will, bring them back into my arms.

Mary is assisting you always. I bless you.

(vol. XI - 18.08.03)

A soul-daughter

Jesus:

Daughter of the Divine Will is any soul who always says “Yes” to the Lord and never asks for explanations. To demand to know the future, and the way by which the Father will make us achieve His promise, shows little faith in Him, and is incompatible with a soul-daughter, who walks confident toward the greatest possible glory.

So once again I invite you to believe and to obey, and to bless the Father who has helped you beyond measure, if you really want to clasp in your hands, and not let anyone steal from you, the Ultimate Gift which is offered.

FREEMASONRY AND THE DIVINE WILL

Many of us just ignore what Freemasonry really is, what its goals are and which ways it uses to reach them.

We heard Freemasonry being mentioned especially in connection with the “beast” described in the Apocalypse of John, with reference to the battle of the last times. But everything seems to be so distant from us, so symbolic, and often so incomprehensible.

With the help of the Holy Spirit, in our reality of today, let's try to understand the essential, in order to:

- **know Freemasonry**
- **understand it**
- **reject it**
- **fight it**
- **help the unarmed and the ignorant to defend themselves and their sons from it.**

The foundation of Freemasonry is satanic. That's why Freemasonry is an implacable enemy of the Church and of the sons of God.

It was born with a well-defined plan: to destroy every kind of religion, particularly Christianity. According to the Masonic plan, the only “religion” to follow is the one on which all men agree: therefore a syncretism, a relativism, which is very clearly opposed to the unique divinely Revealed Truth and to the Absolute God.

The method of Freemasonry is something no member can question. On every matter, decisions are taken by the majority of “brothers”, who are all obliged to obey.

As a consequence of this climate of secrecy, the members run the risk of becoming instruments of hidden strategies they don't even know of.

The excommunication of November 26, 1983 approved *speciali modo* (“in a special way”) by Pope John Paul II states:

Those who join Masonic organizations of any kind and in any hierarchical position are permanently subjected to excommunication...

Catholics enrolled in masonic associations are involved in serious sin, and may not approach Holy Communion...

The local ecclesiastical authorities have no competency to give an opinion on the nature of the Masonic societies which deviates from what has been decided.

On December 8, 1892, Pope Leo XII in His Encyclical *Inimica Vis* (“A hostile force”) had already ***declared the irreconcilability between Christianity and Freemasonry: therefore to join the latter means to repudiate the former... Our Predecessors warned you about it openly.... Those who, most unfortunately, have given their names to any of these societies of perdition, must be aware that they are strictly bound to abandon them, if they do not want to be separated from the Christian community and lose their soul in time and in eternity***

(Incompatibility between Christianity and Freemasonry, paragraph 7).

So, we have tried to ***know*** and to ***understand*** the Freemasonry.

Now, if we also want to ***reject*** it, we must recognize the masonic spirit which has wormed its way into our society and daily life at all levels, especially in a concealed way. We must recognize it in order to dissociate ourselves from any form of it, openly denouncing it for what it is.

Let's remember, then, that the ape of God – who tries as much as he can to resemble Him whom he refused to serve from the beginning of times – at the moment of truth cannot hide any longer his real face, disfigured from hate and haughtiness. His hate cannot touch God, so Satan vents it against God's sons: against us.

“As a matter of fact, often the passport to the Masonic merchandise is the loquacious philanthropy which the Freemasons place in opposition, with great ostentation, to the Christian charity” (Pope Leo XIII).

The aware and careful Christian, therefore, will always choose at any cost places, situations, charity destinations which clearly point to Jesus Christ, not to some generic, unspecified “good”, in order to avoid supporting, even in good faith, masonic activities.

The Sons of the Divine Will, in a very special way, in the endless light which is granted to them by grace, must leave every delusive human good and go for the “Best”. They must spread it with strength and zeal, working hard to rescue the brothers deceived by the ape, and showing them, through their presence and their deeds, the true face of brotherhood and love, of salvation and life: the sacred face of Jesus, our Lord.

°°° THE TRIUMPH OF THE IMMACULATE HEART OF MARY °°°

Mary:

Dear Sons,

my Immaculate human Heart is the pure thing that God created, and that has remained intact the way He had imagined it.

The immaculate human being is granted, by grace, all divine attributes, and with them he can live and act divinely.

You know that I am the only human being created immaculate and remained immaculate. All other human beings have fallen, dragging with them their generation to a great ruin.

But today the sons of the Divine Will can recover - through the Ultimate Gift - the lost immaculateness. They can win the war that I alone as a human being, together with sweet Jesus, waged on sin with this heart of mine.

The triumph of my Immaculate Heart is the birth of hearts similar to mine, generated by my Maternity in the Will of God.

The earth, invaded by the hearts of my sons, new and shining like suns, purified from any contamination unworthy of them, will see me walking like a Queen, but especially as a joyful Mother, at the side of the King of Kings, who is in love with and married to every happy human being who has chosen Love. The Triumph of my Heart, so often announced, therefore, involves you, dear Sons, beyond your wildest dreams. Be firm in the Divine Will! I bless you maternally.

Jesus:

Sons of the Divine Will,

if you want to win this fight against the time that is finishing, you have to accelerate your pace. Only this way will you be one of the chosen who will remain “lit” after the end of this time granted to mankind for its conversion. After this time, grace will be extinguished and impiety will be removed from the world, together with the impious men who have accepted it and have been deaf to my warnings of love.

In my Will, not only are you able to run, but you can also fly, overcome time and space and all the material limitations. My Will makes the Sons of the Second Generation blossom upon the ashes of consumed time.

My Divine Spirit blows on you, so that you can run faster. This way the Sons can multiply at the speed of light, the glare of the New Dawn - which has been announcing me for long - can rise, and earth can be radiant with splendor. **In the Triumph of the Immaculate Heart of Mary, your God is here.** Fly then, and be blessed.

“Hear, Israel”

Jesus:

Sons of the Divine Will,

now that you know how much a simple breath in my Will is worth, I want you to feel the weight of every action carried out outside of me, and to confess it as a sin of omission.

Because of every action mutilated of the infinite value it could have and which you deny it, a portion of earth remains dirty. So my command to clean up the world is ignored, and it is useless for you to say “Your kingdom come”.

Evil is at its peak, and I cannot tolerate that my followers still flirt with the enemy's ranks, or come to a compromise with the idols of the world.

Above everybody, the sons of my Will must behave in a way which is worthy of my trust: so I will be able to bestow on them all the power they beg from me and need to win, without fearing that they will betray me.

Hear, Israel: this is warning of love of your God, who now comes to bless you.

Reflection:

What are these omissions Jesus is referring to?

All the normal actions not carried out in the Divine Will. All lost opportunities to bless human beings, to bless things: in the churches, in the houses, in the supermarkets, etc., in bad weather, in all situations where the human reaction goes off, preventing the possibility of divine intervention.

To pick up bricks that do not build is tantamount to heap up rubble that chokes our human being while transforms itself into a divine one, and to clog it up with dust.

Sluggish and dirty, we cannot receive the power of love, least of all, to obtain the promised Kingdom for our earth.

“Winners or defeated”

Jesus:

Sons of the Divine Will,

my love drives you. May your anxiety for men, too, drive you, and don't be afraid to look crazy.

I certainly was not afraid: my madness of love has knocked down all limits, everything men could imagine, and has killed death, drowned in the blood of the Son of God.

Death did not see it coming: she had mankind in her power, and felt mighty and victorious. She didn't know the strength of love, and thought she had the last word: but she became an old, useless, rolled up rag instead, near an empty tomb.

In the same way, the Sons of the Divine Will will get rid of their death as a paper-bag reduced to ashes by the burning heat of the Cross of Light of the Divine Will, glory of all the crazy people who embraced it.

The luminous Cross does not rise from earth. It descends from Heaven, remains suspended and doesn't lean on anything earthly, because it doesn't need it.

If you remain well nailed to the Cross, you are Light, and do not run the risk of falling. Below there is the darkness of the world, ready to swallow you.

Suspended and lit, on the contrary, you attract the looks of the human beings able to catch a glimpse of the glory.

Your presence makes eyes and hearts virgin again. My light is more powerful than a laser beam: it eradicates evil, cicatrizes and totally redeems everyone who, in this exchange of love, makes the Divine Will their own. This insanity is victory, is triumph. Mary teaches you, guides you and goes with you. We bless you together.

We are invited to drown our own death in the light of the Cross that has been offered to us, the luminous Cross of the Divine Will.

It scorches our skin, yes, and tears it: but would illness and corruption preserve it?

If I must deliver my skin, do I deliver it to one who will make it rot underground? or to one able to transform it into immortal brightness ?

(08.12.03)

Jesus:

Daughter of my Will,

what goes on in me goes on in you too, and you share my joys and my sufferings because you are never separated from me.

When there's no distance anymore between human being and Creator, everything is shared. Selfishness disappears, melt into love; love lives its martyrdom in the sorrow of the loved one, just as it becomes elated embracing him. Yet, don't be afraid of not being able to console me: your breath in me consoles me continuously. The sons you are bringing to me give me back oceans of glory, and get oceans of Mercy for the World. Stay in peace. I bless you all.

(vol. XII - 27.12.03)

Do not let chance decide.

Jesus:

Sons of my Will,

do not leave anything to chance, let alone the word, which should come out of your lips only to build with me our kingdom.

Chance does not exist. Everything you will have left without an address will be picked up by our enemies and directed against us.

Therefore, in everything you do, write clearly:

destination: the Divine Will; street: Jesus; the kingdom of Heaven.

I bless you all.

This invisible cross.

Jesus:

My beloved daughter,

this invisible cross that is so exacting keeps you lifted off the mud and the mire. Bless it continuously; don't get tired.

Stay in the peace that your Spouse has presented you with. I am with you and bless you.

(vol. XII - 3.01.04)

Darkness cannot slip into the light of my Will.

Jesus:

Daughter of my Will,

don't be afraid of being deceived: I will never permit that. Darkness has no access to the light of my Will, where you live. Stay in peace, I bless you.

(vol. XII - 22.01.04)

Reminder.

The most gratifying victories in the Fiat are those in which we manage to defeat our enemy and free our own earth.

That's why the Lord wants total surrender from us. We deliver an earth reduced to slavery; we receive in exchange a liberated one.

Let's remember: our earth, our flesh, our Will is us.

Jesus:

While evil exhibits itself in its grotesque dance of death, my sons have received the power to trample on it.

Evil is one. Evil is an undivided reign that provokes divisions.

If I trample on it inside me, the entire evil of the world is crushed. In the Divine Will, the circle caused by the stone which I threw at evil widens in space and time, without boundaries.

(vol. XII - 11.05.04)

My Presence and my protection.

Jesus:

Daughter of my Will,

one time more you have experienced, so strongly, my Presence and my protection.

No matter what happens, you won't shake with fear any more, should all earth, sea and heaven tremble. You will not tremble, because you have put your trust in your Lord, and your Lord lives in you.

Who can make me shake with fear, on the ground or underground? I am the Lord.

Live in peace. I make you a rock; I make the water of life gush forth from you. Do quench the thirst of my sons, without fear and without interruptions. The Father is waiting for them.

We bless you.

- Lord, aren't we going too far?

I am.

He who has received me, loved me, obeyed me, praised me and acknowledged me in front of others will not shake with fear: remember this. Even if the entire earth would tremble, the sons of my Will will never be in fear.

- I'm really longing to slip away from this world and throw my arms around your neck, Father

But we can't; we must build the Kingdom here. Yet I do feel your arms just the same, and I grant you mine. I love you; stay in peace.

No one can steal the Divine Will. If one boasts that he possess it, but he doesn't receive it to live it, then he will find himself poor, naked and dead.

(vol. XII - 11.05.04)

Jesus:

Daughter of mine,

he who really wants to marry me, marries me on the cross. It's the proof of love I gave, and the one I ask in order to deliver my Name forever.

(6.04.04)

Mary:

Pray to be able to choose the good even when it hurts you.

When it does not hurt anymore, then you will be healed.

(12.05.04)

Let's invoke the Holy Spirit so that the mere idea of evil hurts us. No-one must convince us that evil does not concern us, that we did not soil mankind with our sins, that other men are not our business. Everybody is my business, because I share with everybody the humanity that Christ has redeemed, and because Christ now asks me that even the crumb I possess is broken, in the Divine Will, to nourish and raise children to God.

When choosing the good doesn't hurt us anymore, when choosing the evil hurts, when the choice of the evil done by any man hurts us, when the choice of the good done by any man makes us happy, then, Lord, we will be healed.

Let's snatch our children from death, which for us is already dead

Mary:

Sons of the Divine Will,

when you feel you are insane because you can be joyful and sing, while, all over the world, evil is so noisy and its clamor seems a cry of victory, do not be afraid.

We know that the whole creation has been groaning in labor pains until now [Romans 8:22], and it shakes the earth; **a new earth will rise, the earth of the New Era.**

Hell, too, shakes the earth, and writhes in the agony of its end. It must retreat, and it does so with so much clangor, and harming so many poor men who do not wear the armor of Christ.

Those who have chosen my Son Jesus have nothing to fear.

Those who have taken refuge in my Immaculate Heart have nothing to fear.

Those who possess the Divine Will not only have nothing to fear, but they must fight with Us, using all the power they have received to protect, revive, comfort and nourish those sons who are smaller and weaker.

Those who want to be kings must fight as brave men, win their battle and bring trophies to the Father.

Let's snatch our children from death, which for us is already dead.

I bless you maternally.

(vol. XII - 13.05.04)

Living in the Fiat enables you to weaken the germ of sin.

Mary:

My dearest sons,

living in the Fiat enables you to weaken the germ of sin. Those who remain faithful are amazed, every day more, to discover that their inclination toward evil is disappearing within them, while the desire for good gets the upper hand, spreading in their lives and visibly infecting the lives of others.

And what you see is nothing.

The kingdom of God expands without making noise; clamor does not belong to us.

Upon a silent, faithful Fiat God builds great things, and the world is renewed.

I am with you and I bless you as a mother.

(vol. XII - 20.05.04)

Mary:

If you don't tire of dying to yourselves, you will see the life. You can already see it now.

(31.05.04)

The Man-God dwells in sanctity.

Jesus:

The strength that enables you to fight evil is sanctity. In front of sanctity, sores heal up and demons submit themselves. The Man-God dwells in sanctity: the appearance of fragility, the power of divinity are there. Don't look for other useless weapons.

Be holy.

(2.06.04)

While I keep dying to myself, my diseases heal up.

Jesus:

The Sacrament of the Divine Will includes all Sacraments.

(vol. XIII - 09.07.04)

When I feed on Christ in the Divine Will, I transform the whole mankind into Christ.

(05.08.04)

The see-through evil.

Jesus:

By grace, evil becomes transparent for you: and it reveals, under the deceptive appearances of glamour, the death and darkness it conceals.

To feed our selfishness means to feed our death. To starve out our selfishness, instead, means to give birth to the bloom of our life on the ruins of death.

Feeding on the food of the Gods, the food of Jesus: the Divine Will.

“My food is to do the will of Him who sent me” (John 4:34).

I have food that you don't know anything about.

(vol. XIII - 26.08.04)

THE LIVING DOCUMENT

Jesus:

My daughter,

you are right when you think that the theology of the Divine Will has already been written.

In fact, you are not a theologian. **You are the living document which shows that it is possible to live on the Divine Will even in everyday life, and discovering, time after time, implications and effects of the Divine Will which are impossible to describe in a theoretical study.**

The Gospel, too, is full of parables, but one can really understand them only if he lets the Word get into his flesh. The Word will act, love, talk, suffer and smile from there.

The Divine Will in your flesh proves the maturity of the seed we are talking about: a fruit that gives itself in my Will, multiplies endlessly, feeds and fecundates.

The Kingdom sees the light, grows, manifests itself and triumphs.

Yes, I'm smiling at you, my little gem. I love you.

Vocation

Vocation is a special call from the Source of Love, and makes all created seas, lakes and rivers become secondary things. They lose their interest, exceeded by the Source which includes them all.

(vol. XIII - 28.08.04)

(during the invocation to the Holy Spirit)

Jesus:

Receive everything in the Divine Will:

words and silence,

proximity and distance,

abundance and deprivation.

All things are the expression of the unique Love of He who gives Himself as a gift.

(vol. XIII - 01.09.04)

Jesus:

Let my Will flow into yours, my flesh into yours, my Blood into yours. Thus, nothing of you will be alien to me. No frailty will lie open to the enemy: everything of you will take strength from my strength, and life from my life.

Jesus:

Everything now seems crazy to you, I know. But who, looking at me on the Cross, has thought that I was saving the world?

You must believe *my* eyes, not yours. Through my eyes you will be able to see that I'm not refusing you anything, just as you, my child, don't refuse anything to me.

In my Will, the voice of your blood is also strong, which praises its God. And God listens to you and blesses you.

(vol. XIII - 03.09.04)

Jesus:

It's not the great undertakings that make you important, but your readiness to follow the Will of God in His ways.

The reflection of the Eternal Beauty.

Jesus:

How many human beings push to seduce each other with their physical appearance! But then, when they really know each other, they get disgusted, and end up hating each other.

On the contrary, when we find in the other the reflection of Eternal Beauty, the dominion of his earth and the ability to make it bear fruit, that he can eat, and feed others, on fruit that will not perish, than, we have a king in front of us. His kingdom seduces, attracts and does not deceive.

(Vespers. We pray after the last, umpteenth terrorist slaughter.)

THE SONS OF THE DIVINE WILL STILL OBTAIN GRACE AND MERCY

Jesus:

If there weren't the Sons of the Divine Will, I would erase mankind from the face of the earth, and would even forget that I became incarnate. But there are, and they console me of all this disgusting filth.

In them I can relax and find rest; they alone, by acting on my very own Will, still obtain grace and mercy.

Don't get tired; do not think that you are too small. As a human being, you are; but in my Will every single beat of your heart is immense.

So small and so big, do you remember?

I granted your wish. Stay in peace, I bless you.

(vol. XIII - 04.09.04)

Jesus:

Those who enter the Divine Will, go into Eternity while remaining in time.

(25.09.04)

Jesus:

The parasite of man is the evil one.

Satan comes in through the channels opened by hate, haughtiness and every kind of sin, and corrodes man from within, with the aim to destroy him.

Parasites, as you know, pass from one fruit to the another: so the human family rots.

That's the reason I have collected members of mankind who are healthy and those who are willing to be healed, **and I have conveyed them all into my Kingdom.**

With Jesus:

When we say "I trust in you to the end", often what we really mean is "I trust that Jesus will give me what I asked Him for". And sometimes He does.

But **trusting in Jesus to the end** means to trust in Him like He trusted in the Father: to the Cross.

That's why God has raised Him from the dead and has given Him Glory, for Himself and for us.

Every moment in which I'm ready to die to myself, I advance one step towards life.

(vol. XIII - 25.09.04)

Jesus:

My Fiat lives under the species of a human being. This is a miracle even greater to the one that transforms the species of bread and wine into the sacrifice of the Mass.

(vol. XIII - 28.09.04)

For the prayer group of Montegrotto

Jesus:

My beloved sons,

I send you this instrument of mine as a living document to show you my presence, my love, my life in a human being who has received the gift of the Divine Will, has listened to the divine appeal and has said "Here I am".

I send her to you, so that, by knowing the existence of this Gift and by seeing it incarnate, you will be able to long for it, acquire it and live it, and then announce it.

Those who accept such a special grace become privileged channels of my light. They will live a heavenly life on earth, transformed by the cross which is higher than any other cross, just like the destination to which it leads is higher.

The roots of the Gift lie in the God-Man, in your Jesus, in His Spirit, in His word. The flowers of this Gift perfume both earth and Heaven, and the fruit of it reach the heart of the Holy Trinity.

In my boundless love, I wish I could call all of you "Sons of the Divine Will": but I have to wait for a free response of love to my Love.

The Mother I gave you obtains grace and light for you , so that you will be able to crave for, and come into possession of, the Ultimate Gift.
Together we bless you.

Notes for meditation

This gift was available from the very beginning. Should it not have been refused in the Garden of Eden, we would have inherited only joy.

Now we inherit it, instead – provided we want it – with pain and effort: the effort to get rid of Adam's inheritance, to accept and live the gifts of Redemption and then to accept the Ultimate Gift, prepared for the last times: the Divine Will.

The Divine Will: a call to a life which is heavenly right here on earth, a call to live like God “as far as it is possible for a human being”.

I must understand that every nail I drive into my selfishness crucifies my will: therefore, it draws out a nail from my divine nature, which now lies crucified by my human will. If I understand this, how much will my courage and zeal increase in the effort to vanquish the worst enemy I have, my human will?

To welcome the gift of God is not an act of haughtiness: it's a joyful acceptance of His project, a loving response to Love.

Methods for achieving the Gift and consequences of it.

All the traditional methods of the Church of Christ (in the Apostle's Creed).

Sacraments, and Christ as the Way, the Truth and the Life.

A total, trustful surrender.

The delivery of our will and the Consecration to the Divine Will.

Limitless, unmeasurable love and forgiveness.

The crucifixion of our selfishness.

The infinite value of each act, and particularly of every prayer, in the Divine Will.

The progressive weakening of the inclination toward evil, to the disappearing of concupiscence.

Steadiness in our purpose to choose the good at any cost.

Unity of spirit

Discernment.

Progressively, the grace of power.

To reign over our own earth and over the creation

The redemption of our flesh.

***** The Kingdom *****

Mary:

My beloved children,

many, many times you have come into my Immaculate Heart, driven by need, by suffering, by pain, sometimes even by love: but you have not always remained faithful.

Many, many times you have left my Heart, following outlandish hopes and the call of the world.

Sons of the Divine Will! Fidelity is essential, more than ever. *Roaming the enemy's territory, even only the borders of it, is a reckless action unworthy of everyone, but is deadly for those who have chosen the Divine Will.*

Kings are the targets our enemy prefers. He who reigns destroys the kingdom of darkness, which is forced to vanish and lose all its power.

Be more aware of the greatness of the Gift and of the responsibilities it gives you. Be more careful when you build and also when you defend, so that your reign will be stable, and the Ultimate Gift, the Divine Will, will belong to you forever.

I embrace you and bless you maternally.

Jesus:

Sons of my Will,

close your eyes and **come into Jesus.**

In my Holy Humanity you will find everything you are now trying anxiously to understand and to find elsewhere.

You cannot choose a wrong shape or a wrong thought anymore.

Adhere to His shape, and naturally take **human perfection.**

Come inside Him, and take the Divine Will and everything it contains.

Until you stay outside Him, you are obliged to continuously and nervously check on one thing or another, and , most important, you run the risk of assuming something that is alien to the Model.

Take the simplest step, the most secure and final: get into Jesus.

In the Divine Will you have chosen, although still unsteady, you can do it.

All useless shavings will stay outside, as small stones held by a sieve. Everything will be living gold, the perfect shape, the divine life:

Jesus, the Holy Humanity, re-created for you, endowed with life by the life itself of God.

This is what you were born for. Get in now, while I can still bless you.



(vol. XIII – 08.12.04)

NEW YEAR'S DAY 2005.

The Lord says:

To share the sufferings of others should arouse love, meditation and conversion. It should also keep prayer alive, hope and the joy of belonging to the One who renews all things, and wipes away - with the divine fire of love - the tears of those who trust in Him.

While the world trembles and perceives only night, rejoice, you who are able to see the light, because you are light. Keep standing with generosity, and be a blessing.

The Mother says:

“In the Divine Will lie in your peace, your joy and your safety.

Remain in my Son. In the Divine Fiat you can find rest as in a cradle, and grow to the fullness of love.

I assist you and bless you maternally.”

(vol. XIII)

Jesus:

The worthless things to which you attach great importance, more than to your own life will survive you, to mock those who will possess them after you and will still consider them to be important.

To die a little bit sooner or a little bit later does not matter. The important thing is not to be separated from Christ and not to die at all.

(vol. XIII – 05.01.05)

Jesus:

If a child, before walking, waited to be able to walk, he would never walk.
He begins going on all fours instead, and he gets up, falls to the ground, gets up again and runs the risk of falling again, until he learns.

(vol. XIII – 10.01.05)

Jesus:

**To accept the light of Christ brings you to perfection.
Once you become perfect, you will be able to inhabit the perennial light, and be light in the light.**

(vol. XIII – 15.01.05)

YOUR CONTRACT HAS BEEN SIGNED

Jesus:

Daughter of my Will,
I cannot remain silent. Your beseeching prayer, so special, so meek and trusting, hurts my loving heart with His same love.
I'm here, my little daughter. I am in you, and you know it: but you need to hear these words, and I don't deny you that. I never hear a refusal from you: how could I turn my back on you and hide my Face from you?
There is no darkness in you, my daughter. Everything is light; when some imperfection comes up, it is immediately burnt in the Fiat that you never stop pronouncing and I never stop presenting you with.
Don't be afraid. **Your contract has been signed by the God three times Holy that you sing to with so much love.**
Every generation listens to you; Heaven, which you attract to earth by announcing peace, blesses you. I love you.

(vol. XIII – 16.01.05)

Jesus:

Sons of the Divine Will,
Tonight I invite you to focus on an essential question that you'd better ask yourself continuously: **what am I looking for?**
This simple question, which you should ask yourself every day and particularly in every situation when a choice, a gesture, an answer is needed, helps you greatly to control the rails you are traveling on, and to avoid wrong, dangerous points on the railroad track, either voluntary or involuntary.
A sincere answer, in purity and humbleness of heart, keeps you from falling and being deceived, and protects you from the malicious attempts of the world, which presents its ambitions or, worse, its aberrations as they were the Divine Will.
The Will of God, instead, is clearly expressed by God in His Son and in those who receive Him. In the sons of the Divine Will, who possess the Will of God as a gift, this gift is visible as an unmistakable sense of peace and light, which radiates from you for the benefit of everyone. Keep your life simple, ask yourself: what am I looking for?
Beloved children, may the grace and the blessing of the answer descend upon you.

My dearest children,

This meeting is a moment of great grace, and I am present together with my Son Jesus.

I want to thank those who are more faithful and more willing to help in the service that every day, in various ways, is requested from you; I want to spur on the laziest, so that they will do more, and I want to hold the weakest in my maternal arms.

I promise my motherly love and protection to all of you.

I intercede for you with God, and your prayer fills my arms with power.

I bless you maternally.

Mom

(vol. XIII – 27.01.05)

Jesus:

The flesh of Christ has become immortal through the Cross. Yours will not become immortal through different ways.

(vol. XIII – 07.02.05)

Jesus:

Throw in the hearts sparks of my Word, and you will kindle fires of knowledge.

The Word catches fire through the love of him who transmits it.

(vol. XIII – 09.02.05)

At the Eucharist, Jesus says:

The surest means to stay together is to deliver yourselves along with me.

You don't build unity by putting together bodies, but by fusing souls with love.

(vol. XIII – 12.02.05)

My dearest Sons,

He who breathes the Divine Will feels the supernatural becoming natural, in the sense that the supernatural transforms His nature, to give it back its lost splendor.

Let every breath you breathe be a Fiat, so that you will not lose precious refinements from God.

In the contemplation of the Holy Lent, I intercede for you with God.

I bless you maternally and pray with you.

Mom

FLESH AND BLOOD

Jesus:

Sons of the Divine Will,

you are not invited to offer words, but rather your flesh and your blood. The word that is offered has a meaning only with flesh and blood: this is, in fact, the way the Word has reached you. If I had just spoken, the centuries would have wiped out my memory, which is indelible instead, because of the

imprint of my blood offered for you.

My instruments spend their flesh and blood continuously. I never see them at my Altar without the sons in their arms, and their arms are wide open, out of all proportion, so that no-one is left outside. In fact, this happens because your arms embrace the past centuries, the future ones, anything and any man, along with me in the Divine Will. Those who really spend themselves, get immensely rich without impoverishing a single person; on the contrary, their wealth is being continuously offered, and overflows to the benefit of everyone.

So receive with gratitude, spend with joy and be blessed.

I am thinking that, if Jesus had only died for us but had not resurrected, the centuries would have wiped out His memory just the same.

Jesus the most Holy burst into my thoughts:

Of course, daughter of my Resurrection. And your offers have a meaning because they are given to the God who made you die and resurrect with Him.

I could do it because I AM.

(vol. XIII – 25.02.05)

(I was meditating on a passage from Luisa Piccarreta)

THE POWER OF SUFFERING

Jesus:

Daughter of mine,

those who are scandalized because I asked to love suffering, really don't understand anything.

You should love suffering not as an end, but as a means.

Those who love money do not do so not because the paper is beautifully colored, or the coin is shiny and has nice drawings. They love bills even though they are creased, and coins even though they are dull, because these things are a means by which to get material well-being and delusions of human power.

The suffering, lived in Christ and offered to God in the Divine Will, has an immeasurable power to obtain grace and acquire eternal goods.

So, when God asks something of you, use the gift of intelligence too, so that you can understand the meaning, the depth and the purpose of His request.

I bless you, I bless all of you.

(vol. XIII – 26.02.05)

Mary:

Most beloved sons,

I invite you to cast a look at your roots.

Do they penetrate deep into the Word of God and into love? Did they grow in the humus of humility? If so, you will certainly be able to behold buds, flowers and fruits of love and peace, and to invoke from the Lord, with a pure heart, the Gift of the Divine Will.

I bless maternally this moment, so that it can be enriched by grace and lived in the joy of communion and in hope of reaching the goal.

*We are rings of a marvelous chain of grace which the Lord wants to pass on to each of His sons. Let's keep awake with loving attention, so that our ring can always be ready to receive and transmit. We must not find ourselves interrupting the current and leaving in the dark, those brothers who are awaiting the light from us, **in order to become luminous messengers**, to the frontiers without borders, of the gift of love in the Fiat.*

Jesus:

No suffering can cool down the heart that lives in the warm nest of the Divine Will.

(after a rather troubled rehearsal of our choir)

Jesus:

Within the Fiat, anything is good.

If you do well, it's for the glory of God.

If you make a mistake, it's for your humility.

If a brother makes a mistake, it's for your patience.

(vol. XIII – 28.02.05)

Jesus:

The sun rises every morning, and does not wonder who is going to open the windows to receive it.
Let your love rise every moment, because it will fertilize the earth anyway.

(1.03.05)

The small things

Jesus:

Dearest Sons,

although the path is elevated, it's always in the small things that one can discover the steps of the faithful sons. Many little, loyal steps may not look like a heroic gesture; and yet they wet your earth, like drops of living water, and make the divine fruit sprout, the one that you request so much and We want to give you.

Focus on small gestures that are continuous and steadfast, and you will see the tower of your Fiat rise up and reach the Heavens.

I bless you, so that every step, every gesture of yours can put on joy.

(vol. XIII – 13.03.05)

Jesus:

He who receives every day the Gift as his food, grows and develops harmoniously and totally, transforming himself into the perfect person, as it was conceived by the Model in His mind. On the contrary, he who nibbles the crumbs drags himself along with difficulty, lacking the fullness of life.

I bless you, so that you choose the food of the gods as your sole food.

Come with me to Jerusalem, to Golgotha and to the Throne.

I reveal your greatness to you.

Jesus:

Daughter of my Will,

I reveal your greatness to you only after I have verified your faithfulness to the Cross.

I cannot run the risk that you try again to kill me in an attempt to usurp the throne I want to present you with instead, a throne you would lose forever.

But today I trust you, little child. That's why I turned on the blazing light you saw a moment ago, the light in which you saw yourself. The Truth is much more, though.

Do not tremble, I am not afraid you want to kill me. Your mad love emulates my love.

Ah!, when I saw on the altar all the gifts you received and that you offered to the Father in order to

have me, and yourself delivered to me, without asking for explanations about the smallest particle, being strong only of your right to be loved...to be able to be one with Love..
You can say in truth that you died and rose with me, my little, great, inseparable love.
Come in my arms, be blessed. We bless you; bless with us.

(vol. XIII – 20.03.05)

Good Friday

Easter Vigil and Adoration of the Cross.

Jesus:

Sons of the Divine Will,
the more you die to your selfishness, the deeper you go into the womb of your earth and the sooner you find me and rise again with me.

Those who die and rise with me are not going to experience other deaths.

Cultivate your thirst for the Fountain of Life.

Along with my Mother, I clasp you to my bosom
and bless you.



“I am the Resurrection and the Life: do you believe that?”

Union with our God leads us to switch off our old, corruptible ways and to rise in Christ.

To be Jesus: what does that mean?

It means to achieve the perfect union between man and God in ourselves, between human and divine, like in Jesus (in Him by nature, in us by grace): the well-known hypostatic union, which can be achieved only through love.

Since it doesn't exist by nature, but only by grace, this union – which transform a man into a man-God – is fulfilled by all-powerful Love that offers the divine essence, and by the loving response of the human being who receives it.

This resurrection, which makes us live the first fruits of the kingdom, also transforms us into holy bread, into broken bread to feed our brothers like Jesus does, giving ourselves to all, eucharistically, with joy, without asking nothing in return,.

With caution: we, obviously, cannot give up our faithfulness to the Lord. Otherwise we would stop being a gift.

With wisdom: we cannot give things that belong to our old self: we must only offer our being now with Jesus. Should one offer his own ideas, his own likes and dislikes, his own opinions and prejudices, he would not be risen, and certainly would have not transformed into broken bread.

Jesus:

My daughter,

every branch of knowledge has its own language, and one who deals with it must learn that language, otherwise he would understand nothing.

In the spiritual journey, the language is love.

That's why those who do not love keep failing to understand a single thing. They strive to learn concepts, but these concepts remain hollow notions in a mind without light, because the light of wisdom arises from a loving heart, inhabited by his God.

(vol. XIII – 4.04.05)

THE DIVINE SHAPE

Jesus:

The air you breathe does not take the shape of your lungs: it only gives you human life.

The Holy Spirit does not take your shape, but, if you accept Him, He gives you a divine shape.

Do not try to give a shape to the Holy Spirit. Let the Holy Spirit light up your shape instead, a shape conceived by God, different from all others, equal only in the essence because it has gushed from the mind of God.

You will not find the human logic in this difference of shapes, or anything consequential along the lines of your way of thinking. Each shape emanates the particular light it has been presented with, recognizable as a gift from God.

(vol. XIII – 04.04.05)

A MESSAGE FROM LUISA

Dear sister,

you can count on my prayers. I am helping you in this journey so great and so special God has given you.

The kingdom of the Divine Will has already begun: it grows, it spreads, it's beautiful.

Don't get discouraged, go on, we are with you.

Everything is much more; the Mother also is much more, and so are you.

Now Heaven asks patience of you.

Helping you is a joy for us. Call us.

When you will be revealed... words fail to describe the feast that is waiting for the Sons of the Divine Will.

Cheer up, sister! Along with the blessed Jesus, with the Mother and with Heaven, we embrace you.

(vol. XIII – 26.04.05)

“The Glory of the Lord shines in the Universe”

It especially shines in **Mary, Teacher of the Word, in the Divine Will.**

Under the teaching of men, things are very difficult sometimes, complicated by the tortuous arguments of those who present them.

Under the teaching of Mary, perfection wears simplicity, and offers itself to dress with perfection those who listen.

Mary doesn't want to astonish us, only pick us up and rescue us. The Seat of Wisdom teaches **love and forgiveness, prayer and faith in God**: the essential things, the first milk.

Then she takes in her hands, along with us, **the Word**, and obtains for us the light of the Spirit. We let ourselves be regenerated by Her holy womb; the Word breathes inside of us, and transforms us.

The Immaculate Heart of Mary triumphs in the Sons who accept **the Gift of the Divine Will.** In them the Mother reveals herself in all Her power. Then the prince of this world is under the feet of the Queen of Victories, who gave everything as a gift to Her sons, so that they themselves can become a gift for the Father, the beloved heirs of the kingdom in the Heart of the Trinity.

(04.05.05)

Mary:

My beloved children,

I ask you to grow, but I don't leave you alone.

Soon there won't be any more enclosures where to take refuge; refuge, protection, strength will be **inside of you.**

Those who receive the Word, in the Divine Will, cannot be confused or frightened or defeated.

You are already Sons because of your “Here I am”; yet, we have to **strengthen ourselves.**

The Word in the Fiat makes you invincible in personal adversities and in giving testimony to the Ultimate Gift.

Cheer up, then! Listen to my Son:

“Abide in me, as I abide in you” [John 15:4]

I help you and bless you maternally.

(vol. XIII – 26.05.05)

Reminder

God loves us immensely, to the point of bearing to see us suffer.

Jesus:

Those who stormed the holiness of God when God put on mortal flesh will storm every mortal flesh that puts on its God.

Mary:

Your journey in the Lord's footsteps brings you before that table where *you* are the bread.

The sons of the Divine Will, through the destruction of human will, inherit the Divine Will as well, and, by possessing it, they make it rule on earth.

The heirs of eternal goods are eternal. The heirs of life are alive. The heirs of God are God.

(vol. XIII – 28.05.05)

°°° THE INHERITANCE °°°

Jesus:

Sons of the Divine Will,

the world conceives wealth as the power to satisfy all human needs and all human wishes.

The Inheritance of Christ satisfies all wishes, while the needs disappear.

Once you are released from needs, the aim of your wishes changes totally.

Consequently, those who live in the Fiat despise everything that is mutable, short-lived, temporary or perishable: they only pay attention to beauties that are infinite and eternal.

During the short period of time that separates you from the accomplishment, I still leave you the essential human needs, but I lift from your shoulders the weight of them. I carry it myself, I think of everything.

That's the reason I hear you say, often and often: “I don't need anything anymore”.

Indeed, you already have everything: the first fruits of the kingdom and the large deposit of your Inheritance.

Those who are Fiat understand me fully; those who do not understand me, let them hurry to become Fiat. What else are you for?

The mantle of the Divine Will stretches upon all of you to receive you, protect you and make you first-born heirs.

The Holy Trinity, along with Mary inseparable from us, stoops down from Heaven to bless you.

Mary:

Sons of the Will of God,

some try to manage the things of God, even His Inheritance, in a human way. The “wise and learned” do not understand that what is infinite and boundless escapes the control of the limited humanity.

God reveals Himself to little children only. Love only wins Him; he who loves Him most will become His first-born heir, like Jesus.

The maximum sign of love, that gives us the largest possible Gift today and the largest possible inheritance in eternity, is the acceptance of the Divine Will. We must do the Will of God the way God Himself does it, meaning not as faithful servants, nor as adopted children though cherished and beloved, but as children totally recreated. Children who do the Will of God out of a free choice of love, flesh, blood and soul, children divinized on earth, and as living glory of the Father.

I bless you with the love of the Holy Trinity, which is mine, so that it will be yours too.

Entering into the Divine Will means entering into God’s life itself, without bounds.

When I pray in the Divine Will, the entire world prays and listens: God Himself listens, *He is prayed in Himself*, and feels glorified in every work of His.

When I invoke the Holy Spirit in the Divine Will - which is everywhere - the Spirit is being invoked in everyone and in everything; and everything and everyone hear the echo of my invocation in themselves.

When the air moves, everybody feels the effect of the wind on their skin, and things move too, but no-one knows what has caused the movement.

When the Divine Will moves, through an act of love, it’s the effect reverberates both on earth and in Heaven, on everything and everyone.

When I say “Hail Mary” in the Fiat, Mary feels called by everyone and everything. God hears, in Himself and in every created thing, the sweet name of His mother invoked, and He answers.

Oh Lord, tonight I invoke your Mercy in the Fiat, and in the Fiat I receive your Peace.

When one yells, he doesn't need to say “This shout is for Tom, Dick or Harry”. Everybody hears that shout, even without knowing who is shouting.

If God, who is immense, can shut Himself up in the tiny space of a Host for the love of me, I can, in turn respond to His love from my tiny space and can by His grace expand in the Divine Will boundlessly, in everything and in everyone.

(vol. XIII – 03.06.05)

“None of you can become my disciple if you do not give up your possession” [Luke 14:33]

Mary:

My dearest children,

tonight I offer to your meditation this sentence of Jesus. His invitation is radical for everybody, but much more so for the sons of the Will of God.

I am at your side to lead you to the understanding and to enlighten the way, so that you can carry this sentence into effect in your life.

In your way toward the Ultimate Gift, this step is necessary.

We are full of joy for your journey and we bless you.

Notes for meditation

To possess a good, even life, without the power to keep it, is useless.

I have to give up worldly goods, in order to inherit the divine power.

Not only have I to give up every material good, but every affective, spiritual, human good as well, in order to receive every divine good, in the power of the Divine Will.

Why should I need an umbrella, if I can command the clouds? Why should I need shoes, if I can fly? Why guns, why alarms, if I am protected by the Almighty? All the more so if He even gives me the power (the Divine Will) to be exempt from all evil.

I need to give up feeling like I am the owner of something: I need to give that up, especially with the mind and the heart. Yes, because I might give up the worldly goods, or not possess any of them, and still ardently long for them, make them the object of my thoughts, let them occupy my heart and become my “treasure”.

I can, indeed, use worldly goods to achieve the Ultimate Good, with my heart aiming at it, for me and for my brothers, in a continuous **thanksgiving**: meaning that I don't appropriate the gifts of God, not even the spiritual ones, but I continually give them back to Him, I hold them at His disposal, I don't become attached to them, I spend them for His glory.

The Lord says:

Don't be sad for what you're leaving behind you: be glad instead for what you found!

(vol. XIII – 30.06.05)

Jesus:

Sons of the Divine Will,

do not live the time that goes by with the sadness and the anxiety of one who is approaching death. Rejoice instead, and wait anxiously for the life of God, aware that is already yours.

(regarding the episode of Jericho [Joshua 6:20])

The Divine Will, like a trumpet, strengthens enormously the voice of the Priests who announce the Gospel. It makes the walls of the evil earth fall, and delivers the redeemed earth (an earth in which nothing remains of what was there before) to the saints who were left outside. And the saints, after following the Priests, have made their voices heard with a war cry against evil, which has been defeated with the power of the Lord and then eradicated.

Mary:

Who among you would switch off the light just when he is going to begin a challenging task? or to receive persons of consequence? or simply to sit down and have his meal along with his friends?

How come, then, you happen to put aside the Word of God in these very circumstances? and to face everything in the dark, effectively switching off He who says “I am the Light of the world”?

Meditation

Light of my eyes, to rejoice at the creation and at the living things.

Light of my mind, to understand what can be longed for and chosen.

Light of my heart, to love what can be loved in the light of its Source.

(vol. XIII – 07.07.05)

“Yet if you say so, I will let down the nets” (Luke 5:5)

Mary:

Sons of mine,

no expectation is disappointed here.

For those who have the privilege to let down their nets into this Sea, trusting my Son Jesus - the Word which lives in them – no waiting is too long, no expense is unaffordable.

These people will not withdraw their nets, bothered because they worked hard to no avail; they will not trust their human experience, that says perseverance is useless; they will not invoke the blind evidence that there are not fish.

Peacefully, waiting for an unspecified date because they already possess the eternity, they live actively and without anxiety the present time, already made fruitful by the infinite. They believe that every good will fill up their nets, and they are prepared to rejoice, but also to leave everything and sail elsewhere, to any place the Word of God will lead them.

To let down your nets at the command of the Word, in the Divine Will; to catch the Word itself.

I bless you and assist you maternally.

(vol. XIII – 01.09.05)

Don Luigi should have been here, to announce the special consecration requested by the Blessed Virgin Mary. People are waiting for him with joy: he was taken to hospital, instead. Fiat!

I have a cold and I am coughing continuously. Fiat!

Sweet Mother, please see to it! This plan was yours, wasn't it? In human situations we are disrupted by events, but what about in the divine perspective?

Mary:

The project of God does not travel on the tracks of situations, but on the tracks of trust and love.

If trust and love do not disappear, the project goes on without obstacles.

Only you can disturb us, if you withdraw your Fiat: nothing, however, will undermine our journey if you keep trusting and loving.

(vol. XIII – 13.10.05)

THOSE WHO CHOSE THIS JOURNEY

Jesus:

Those who choose this journey - as demanding as it is magnificent - learn to *live* in the Divine Will and to *do* the Will of God not only by doing good, but by doing it always His way, even in sacred things.

This choice is where the Cross of Light fully shows itself in all its fruitful splendor. All the good you can do with your will is nothing, compared to a single good action in My Will. That's why I am looking forward to seeing your total surrender, so that I can crown you kings of this universe, which has been created for you for love.

(vol. XIII – 15.10.05)

YOU ARE THE SONS OF THE DIVINE WILL. OR ARE YOU ?

Jesus:

Sons of the Divine Will,

shake the dust off your minds and hearts to focus the essential platform on which you want the Gift of the Divine Will to be based.

You are the Sons of the Divine Will. Or are you?

Did you really decide irrevocably to live on Divine Will, repudiating your own at every moment?

My little ones, I invite you to open your eyes on yourselves and on your brothers, so that you can help yourselves.

To miss Mass without a very heavy hindrance is a stab to your soul, which can rise from sin only through a serious repentance and the sacrament of Confession.

He who nurtures in his heart a rancor, even a small one, separates himself from God and flirts with Satan.

He who abandons himself to judgments and slander loses the Light of grace! The lack of love darkens the image of your God in you: and in fact you will show, even externally, the special peculiarities of the Enemy, which are unmistakable for those who belong to me, but are a disquieting presence and a cause of sterile sufferings for those who reject me and struggle without understanding.

Sons of the Divine Will, if you are really convinced of this choice, help me clear the field from all the parasites of the soul and the body.

Do you want to be redeemed?

Praise your God, who never tires of blessing you.

(vol. XIII – 25.10.05)

JESUS SAYS:

“TO STOP PRAYING IN THE DIVINE WILL WOULD BE A HARM FOR MANKIND”

(vol. XIII – 6.11.05)

“The path of Advent in the Divine Will”

Lord Jesus,

in this journey of Advent, we want to engrave the following words within ourselves:

“In the Divine Will of God, I can. And I will certainly succeed”.

Let's stop thinking that we should do great things. Let's focus on the importance of the small things instead, because this is what we should and can do.

“The greatest miracle that the Creator can perform is to have a human being possess the Divine Will”

This miracle goes through the very narrow door of every single instant of our daily life. This is the task we are called to. He who swims in this sea will get to the promised land.

It doesn't take much effort to possess good health, but it does take effort to cure a disease.

It doesn't take much effort to possess the Divine Will, but it does take effort to wipe out the virus of the corrupt human will.

When the scent of the Eternal comes in, driving out the acrid smell of time that runs short, and when we listen to - and play - the music of the Infinite, which discloses itself to those who become an instrument of God, then we will know the absolute of Love that cures, and, through mysterious ways of the Cross, leads to life.

Let's pray Emmanuel, who comes to meet us. In the Divine Will, the Son already walks on earth in every son; He reigns, and prepares the Eternal kingdom that has to be delivered to the Father. So be it

16.11.05)

Jesus:

Sons of the Divine Will,

every time you obey, in the Divine Will, the impulse of the Holy Spirit to be quiet or to talk, to stop or to move, then the hand of Satan drops a dagger which was ready to wound your soul. The human will arms the Enemy; the Divine Will disarms him. **The holocaust of your word transforms you into the Word.** A single ray of light rises, then another, and then, imperceptibly, as at dawn, light comes.

Darkness moves away, departs, seeks refuge elsewhere, retreats. Pressed by the flow of the rays, it disappears.

I bless you, so that every ray can be baptized in the Fiat.

(vol. XIII – 22.11.05)

Jesus:

To acquire my Will is the secret of all good.

Dominate the earth: **your earth first**, then the whole earth.

(25.11.05)

***** THE TOTAL REDEMPTION OF MAN
IN THE DIVINE WILL *****



Jesus:

Sons of the Divine Will,

who among you would climb up onto a shaky roof? or which builder would put a roof on a house that has not arrived yet to the projected floor?

So, when someone demands from me the total redemption in the Divine Will, I ask him: did you prepare your Hill of Golgotha, through which only you will be worth receiving such immense good?

Those who offer up to me their crucified human justice, receive my divine justice.

Their ears listened to the Word. Their lips pronounced the Fiat, and filled the centuries with their sound: now they burst into shouts of exultation. While you listen to me as I pronounce the Fiat for you, I consecrate you, who are now totally redeemed, soul and body; I free you from time, I introduce you into Eternity.

Those who live in the Fiat can stay simultaneously in Heaven and on earth. Since they have found their original status again, they always give me glory, and they receive it and radiate it as well, to the benefit of all mankind.

Be saint in the the Divine Will and be blessed.

Mary:

Dearest children,

your growth toward achievement continues.

Announce what you live, live what you announce!

God does not give you the Ultimate Gift to enable you to talk or to astonish, but to enable you **to deliver it to those who want to possess it, to live in it, to keep it, to regain their own true essence, and to become a sign and a gift for all mankind.**

If you do not put, before the Project of God the stakes of your deficiencies, **you will feel a new life flowing inside you.**

The Divine Will will fill every gap; the Truth will be much, much more than what you have known until know.

Walk the way of trust and love. I bless you maternally.

Reflection.

I'm short of breath when I think that I have to reconquer the Being I want with all my strength, but, actually, I don't know much. He requires a quantum leap in essence, which I'm not able to control, but only to entrust to my God and my Mother; by living in a boundless trust: without stakes, as Mary said. And boundless trust is the essential condition to win the Being I want to be.

Help us, Mother, not to abandon the tracks of trust and love. Help us to grow, and to attain the achievement that sometimes strikes anxiety into our hearts – in fear of the unknown – but which is so longed for by the hearts which believe, love and depend on the Lord. So be it.

(8-10.12.05)

CHRISTMAS 2005

Jesus:

Sons of the Divine Will,

I ask you to console my heart, which suffers so much for the sons who throw a big party without inviting me.

You - who love me and invite me into your life at every moment, not only at Christmas - are the solace of Heaven, the hope of the Father and the reward of our Mother. She watches her Immaculate Heart received by a crowd of sons, who make it live and be loved on earth, and are reflected in Heaven in a big embrace. In you Christmas is holy; be blessed.

You possess He who is the Truth.

Jesus:

Sons of the Divine Will,

you do not possess the entire truth, and yet you possess He who is the Truth. He reveals

Himself more and more, and He does so to the extent that God offers us the gift of grace, and to the extent that each of us responds to it with love.

The truth is so much, that neither time nor eternity will suffice for you to go through all of it and be amazed at the gifts of grace it contains.

Today, however, all those who have chosen the Divine Will and purify themselves in the cross of light can recognize me always. They can always separate the features that are mine from the features that try to mix up my Face with other faces, my Name with other names, the Word of Life with the shrill voice of death, both inside and outside my Church.

My perfume is unmistakable for you: spread it with the power that was given to you and with love, because nothing is good without love. I bless you.

(vol. XIII – 20.12.05)

***** VIGIL ON NEW YEAR'S EVE 2006 *****

“God rules. May the earth rejoice”.

Lord,

we leave upon Your Altar the new year, along with the old year that closes like the page of a book: we offer both to you, as thanksgiving.

We beg you to accept in your Divine Will everything that is good, and to burn in your Mercy every action that is not good. May every page of the New Year be written along with You, in Your Most Holy Will.

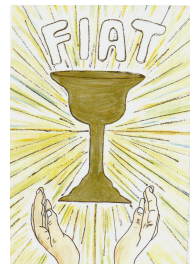
Let our thinking be new, let our heart be new, let our relationship with the world, with the Spirit, with things be new. Let this rebirth show the great novelty of our being children of the Divine Will, new human beings, inspired by new hopes.

We pray to you that the new year could not be just another year to carry heavily on our shoulders, or -worse- to lay on the shoulders of those near us, but an additional time of grace to spend for life, a new space of light that enables us to win our struggle against darkness.

The party, then, will not be a hollow clink of glasses to exorcise our fears, but a real exorcism that annihilates evil, through the power of Your presence in those who accept the gift of your love.

May Mary the Queen help us live this new way of being as a better chance and a momentous occasion, and find, more and more, the meaning of our journey, as well as the height, width and depth of the Gift we have received.

In You, o Lord, we rejoice at the New Year, indeed at every new day; with your grace we will spend it to build life. Let the Fiat rule over our earth, as it does over Heaven. So be it.



NEW YEAR'S DAY 2006

The Lord says:

When the light of grace dies out, the sons of the Divine Will will remain lit like the sun, because they will have the light in themselves, and will be light to the world: luminous signs of the promise that was kept, a word clearly legible, the last hope for many.

Light, salt, bread and living water, in possession of the Gift that has been attained, extreme gift of mercy to mankind, will prepare the way and pitch the tents of the Kingdom, and will show the power and the glory of the God of love that they have loved.

Their chant will resound all over the Earth. They will invite Heaven to the table of praise, the praise that will never end, and the Wind will repeat: Emmanuel!

JESUS:

EVERY MASS CELEBRATED IN THE FIAT SPEEDS UP THE COMING OF THE KINGDOM.

(06.01.06)

Mary: (for the prayer group in Nocera)

Dearest sons,

Fiat!

Nothing is more pleasing to Heaven than a Holy Mass celebrated in the Divine Will by a consecrated Pastor for his consecrated children, who together beg the Holy Church of God for the Gift.

Where the Divine Will rules, there's no separation anymore between Heaven and earth. Unity has already been achieved: every action obtains the immeasurable grace granted to the brothers of my Son Jesus in the Divine Will.

Those who live in the Fiat offer up everything, possess everything, fear nothing. Freed from worries and joyful, they have one aim only : to bring souls to God.

I bless you maternally. May the echo of your song of praise, which touches and invites everything, never cease.

COME AND YOU WILL SEE.

Mary:

Dearest children,

today Jesus says to you:

“Come and you will see. Come into my Will”.

The sight that presents itself to the eyes of the sons of the Divine Will cannot be seen by other people. You too see it little by little, and discover at every step a new aspect of the kingdom that belongs to you by choice: a magnificent, beloved inheritance, though not too known yet.

I am with you in these stages of learning, in this necessary growth. You need it to reach the fullness of the Gift that makes you accomplished human beings, capable of the mission you have freely chosen, in the grace of the Spirit who incites you to announce to many: **“Come and you will see”**.

The Holy Trinity blesses your mission of light, love and joy.

Be one with the Pastor I chose for you. Pronounce the Fiat, sing the Fiat.

(vol. XIII – 15.01.06)

THE ULTIMATE GIFT



Jesus:

Daughter of my Will,

you have to say clearly that the Divine Will is not a subject to take into consideration every now and then, nor a theme among other themes.

The Will of God is the container where every other theme is contained and finds its solution, its right place and its exact value.

To discuss matters and live situations without including the Divine Will does not make sense, just like it does not make sense to do things in the dark when you can do them in the light.

No light is superior to the light of Fiat; no power is greater. Put aside the human will in everything you do; put everything in the Fiat instead. Do not despise the Gift by receiving it like a showy decoration. Receive it for what it really is: the Ultimate Gift, where you can place anything, find anything, take anything and live the divine life I offer you.

I bless you, daughter, I bless you all.

(24.01.06)

A strong sign.

Jesus:

A strong sign of the Divine Will in a man is that he does not desire any other status, or any different situation from the one he lives in. Totally committed to favour the achievement of his own perfection in the present time, which he already feels immersed in the eternal future, he doesn't find anything else worthy of his interest. He constantly keeps an eye on his Treasure and never distracts his heart from it.

My dearest,

to pray in the Divine Will means to embrace, together with Jesus, the whole human family **just as Jesus embraces it, just as Mary embraces it**, in order to offer reparation, praise and thanksgiving to the Father on behalf of every single man, and in order to ask for mercy, clemency, light and salvation for every single man.

The living water of this special prayer, that the Lord demands and grants us by grace, falls to everyone, and everyone benefits from it according to their dispositions, just as the seed, while it is the same for every kind of earth, produces different fruits depending of the kind of earth that receives it.

It is important to always keep an open mind, to avoid being trapped in ghettos surrounded by walls of selfishness, fear and tiredness. It is our Enemy who raises these walls, and he does so to prevent the Word of the Divine Will from resounding in our hearts in its true meaning of universal love, beauty and power.

Come, then, Holy Spirit! Guide in the Fiat the prayer that invokes you, so that our minds will light up and understand, and our hearts will warm up and throb with the novelty which is in us and makes us instruments of grace. So be it.

(25.01.06)

“No one who puts a hand to the plow and looks back is fit for the Kingdom of God” (Luke 9:62)

Mary:

My missionaries,

today we want to look together at this biblical passage under the light of the Divine Will, **and listen to the echo it produces in our hearts.**

What else is the plow for you if not your “Here I am”, so that the soil will be worked and sown in order to give fruits?

Sure, the soil is loose and uneven: to plow it is painful, especially if the soil is not soft, but hardened by thick layers of selfishness. And if you turn it, it shows the worst it contains: that deepens your pain, and increases the temptation not to turn it anymore.

Only a fixed look at the hand that guides you, at the seed of the Divine – which would never take root in soil that has not been worked – and at the fruit of the Divine Life in that soil can prevent you from turning around and looking back, and can efface weariness and nostalgia for dead things, unworthy of you.

For this reason, every day I ask for, and get, grace for you, my beloved, so that you can be loyal to your Consecration, and fully achieve the Gift, experience, its effects of grace, and be a Gift to the world.

I am with you. Be with me in the Heart of the Holy Trinity.

I bless you maternally, pronouncing all your names, one after the other.

(vol. XIII – 1.02.06)

(For a prayer meeting in Southern Italy)

Jesus:

Sons of the Divine Will, my cherished brothers,
my Heart opens up to receive you in a special way, you who have chosen the greatest Good. Be blessed.

I send you a very small instrument, who wants and must remain small.

You know that I enjoy doing great things only with the childlike.

I can give everything without fear of being robbed.

The childlike, for the love of me, are poor: they do not have anything to give of themselves, but they have everything of Me. So, they carry the immense treasure that I entrust them with to the benefit of many.

The greatest treasure, as you have already understood, is the gift of the Divine Will, which spreads mainly through the Sons who become a living document, clearly legible, by accepting the Gift and by becoming a gift.

My thirst for special sons is immense.

He who lives my Will makes my Passion fruitful both for himself and for mankind, takes the drought from my parched lips and consoles my Blood, that flows through the centuries in search of you.

When the number of the Sons of the Divine Will is complete, I will be able to introduce them to the Father. Mary already triumphs in every one of you, and the Kingdom you chose will have its accomplishment.

We bless you.

We, who hear the fullness of Good singing in our hearts, are asked by the Father to spend again and again, without sparing ourselves, our energy, our time, our intelligence and our heart in order to snatch His sons from death, and bring them back into the breath of life...

Jesus:

...which you already breathe, heedless of the surge of the enemy that can do nothing against you, because you are the darling of my Heart, the consignees of the Treasure of Treasures, the Divine Fiat.

He who really lives the Fiat will feel invested, more and more, with every certainty, every caress, wisdom and power that are peculiar to the new man, who takes upon himself the new nature, alive forever, created again for you in the womb of Mary.

May your light shine like this before mankind. May it be light to the hearts and to the steps. May it be hope and peace. And may your arms be my loving embrace to the men I have loved so much, and invited to paths of light and blood, in order to give them back the lost Garden.

(vol. XIV – 13.03.06)

“None of you can become my disciple if you do not give up all your possessions”

[Luke 14:33]

Jesus:

Sons of the Divine Will,

he who does not deliver his own will cannot get the Divine Will as a gift. He who wants to keep his own things to himself cannot possess mine.

He who does not give up walking will never fly.

The death of the virus leads up to the recovery from the illness.

The death of selfishness leads up to an incredible series of recoveries, up to the recovery from death

That's the reason why he who does not give up his unhealthy possessions cannot follow me. He cannot learn to be Jesus-the-man in order to acquire the possession of Jesus-the-God. He cannot become a perfect creature and regain his divinity, which is a gift from the One who has conceived you based on Himself, in His own immortal image and likeness.

(vol. XIV – 24.03.06)

I am about to alter the geography of the Earth.

Jesus:

Daughter of mine,

when someone insinuates that my words are exaggerated, you must reply that no matter how much one can exaggerate, the greatness and the power of your God is even greater.

Not only have I the power to open the Red Sea, but I can also dry up the oceans, if I want to. In fact, I am about to alter the geography of the Earth, in order to make it worthy of the Saints who will dwell in it.

When one uses human words and human situations in order to describe the actions of God, it will always be an understatement, never an overstatement.

You realize that too, when - even though with the help of the Holy Spirit - you try to describe the Love and the power that inhabit you.

Those who speak about me based on themselves and on their own knowledge won't understand a thing, and will only confuse their brothers. If they speak in the Holy Spirit, instead, they will be light, and they will understand that all that light is only a tiny portion of my truth.

I bless you for your Fiat of yesterday, of today and of tomorrow.

Bless the others in the Fiat.

(vol. XIV – 05.04.06)

<i>“I still have many things to say to you, but you cannot bear them now” [John 16:12]</i>

Mary:

Dearest children,

you will be able to bear the weight of the truth only after laying down the weight of your illusions.

Lay them down in my arms, right now.

I bless you maternally.

(vol. XIV – 09.04.06)

EASTER 2006

Jesus:

Sons of the Divine Will,

I rise from the dead. I bless your body, so that it will be healed. I bless your mind, so that in it the understanding of the Divine Gift will blossom. I bless your heart, so that the flower of Eternal Love will bloom in it.

In you I can still tread on the earth; in you I dwell and find consolation.

Together with you, I embrace all my sons, and invite them back to life.

Be Easter.

Jesus says:

It is easy to be aligned at the starting line; much less easy during the journey. The important thing is to remain on the road we have chosen, and not to lose sight of our destination.

While tidying up the kitchen and meditating on Mark 10:45, “The Son of Man came not to be served but to serve”:

- Lord, I don't find it hard at all to be in service together with you.

Jesus:

Because it is not a humiliating service, but a regal one. To serve yourselves and the brothers with me, in me and for me ennoble you. My grace makes you really feel this ennoblement.

If you are assimilated into the One who serves - provided the One who serves is the King – your service is a regal act, that is conveyed to the limbs you offer others and you offer me.

(vol. XIV – 01.05.06)

°°° ACTIONS OF LIGHT °°°

Mary:

Dearest sons,

to walk in the Divine Will means to tread only in the footsteps of Jesus: to follow in the steps of His feet, in the steps of His Heart, in the steps of His Mercy and of the Will of the Father, always.

Jesus is the Light. All His actions, all His attitudes, words, answers, looks are light.

So there's really plenty for you to draw off, to learn, to imitate; plenty to meditate upon.

Do walk fixing your attention on the luminous actions of the Son of Man, and be aware that every act of Jesus that you do in the Divine Will is a divine act.

Those who really choose this path cannot do or say imprudent things, or even only superficial things, anymore. They would immediately feel the heaviness of the old, whereas the new is lightness, power, light.

From this light your Mother follows you and protects you with tenderness and trepidation, to bring you to Jesus and present you to the Father as sons of His Will.

I bless you.

Jesus:

Sons of the Divine Will,

your “Here I am” puts you on the express lane reserved to the sons who, in the light of the Fiat, can more easily recognize and choose, moment after moment, the right direction. They can go in the right direction without running into the stumbling blocks that slow down those who want to go forward only by their personal strength, which always proves to be inadequate.

Those who have chosen the divine transportation and do not get off will never be inadequate.

The son of the Divine Will, always present in the right place at the right time, equipped with everything necessary, doesn't lack anything, ever.

The Father sees, intervenes providentially, helps, encourages, comforts; all divine powers are available for the beloved sons.

Those who live in the Will of God have given me every right on their lives, and have received every right and inheritance on mine.

I'm jealous of my sons, not of my life. My life is at your disposal: the more you take of it, the happier you make me. I am eager to give you my life. Take it, and carry it to the world, so that the world will live.

I bless all of you; you bless all.

(vol. XIV – 07.05.06)

Jesus:

Then the word obtains what it says: not because it yells out, in order to drown the voices of others, but because it has in itself the transforming power of the divine Word.

- *Thank you, Lord.*

(vol. XIV – 08.05.06)

<p><i>“The Son of Man came not to be served, but to serve” [Mark 10:45]</i></p>
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Mary:

Missionaries of mine,

enter the Sanctuary of your prayer with your heart wrapped up in my Heart, in the presence of the Most High, and invoke light, so that you will understand what the expression “to serve” means for the sons of the Divine Will.

The spectrum of your service mirrors itself perfectly in Jesus. Therefore it reaches the bodies, the

souls, the minds, everything in everyone, in order to take health, liberation, knowledge, reparation. It serves the cause of Salvation, and, in the highest degree, of human Holiness in the Divine Will.

Those who already have one foot in eternity will not find it difficult to understand that a single minute spent uselessly is an intolerable waste, a huge loss for mankind.

Dearest sons! my motherly love, that is looking forward to bringing you where I live and rule, makes me ask you to do everything that is necessary for a divine life which exerts itself on behalf of love.

Lives like this will never be extinguished, and will make earth and Heaven happy forever.

Look at your Mother as I look at you, and don't be afraid. I obtain for you every necessary grace, and I bless you.

(vol. XIV – 14.05.06)

The Holy Bible is truth and life.

Mary:

Dearest Sons,

the Holy Bible is Truth and Life: but how many read it, to look for the Truth it contains, which leads to Life?

Most people try to adapt the Bible to their own truth and to the pretense of the life they live. Others bring it up outside of any divine context. Others maim it, and, if they could, they would maim God himself: but it's like coming to blows with the sun.

Pray for the men who die burnt by their foolishness and their pride, who choose the original sin of their own free will and who invoke upon themselves the curse of Heaven [Matthew 27:25: "His blood be on us and on our children"]. Those who instigate divine justice do not know what they are doing.

Let's put round the Lord the sons of His Will as a barrier of mercy.

I am by your side, and bless you.

(vol. XIV – 24.05.06)

"They will cast out demons" [Mark 16:17]

Mary:

Sons of the Divine Will,

which demon is more treacherous, which one is more harmful to you -those who are consecrated to the Divine Will, and chosen to receive the Gift- rather than the evil spirit who incites you to put into the field your human will, thus evicting your growing divinity and transforming that Jesus who must be born in you into an abortion?

If your Mother had done a single act outside of the Divine Will, the world would not have received from her the Savior of all people.

If my Son had eaten the base food of the human will - which he possessed - all the doors of Hope would have remained closed to you.

They are wide open, instead! The path is well signposted, lit, protected and secure for all those who choose it, and extremely so for the Sons of the Divine Will, whom, in my Immaculate Heart, I can present to the Father.

Let's cast out the demons of the human will. Let's organize the kingdom: let's make it clean, tidy, beaming with beauty and joy, immersed in love.

In the Divine Fiat, I bless you.

(vol. XIV – 25.05.06)

The indicator of the Divine Will

Jesus:

The indicator of the Divine Will in your life is not the worldly success of your undertakings. To live, every moment, the Will of God is a success in itself for a man, even though, most of the time, no sign of it appears on the outside, or even though what is visible externally seems to have an opposite meaning.

Who has ever been, apparently, more vanquished than me, deserted as I was on the Cross in the Will of the Father? However, which achievement has ever been greater?

The degree of success in the Fiat is intrinsic and it shows itself in a dimension which has nothing to do with worldly values, and yet does transform the world, due to the power which the Sons of the Divine Will have been given, by a grace granted by Jesus Christ, who successfully accomplished it. As you consume yourselves in your Cross of Light - in which the cross is invisible, but the light is seen by everyone - you will bring to a successful conclusion the Will of the Father in yourselves. At that time, the earth, transformed and reunited with Heaven, will tell you who you are, by grace, by choice and by love.

(vol. XIV – 16.07.06)

Jesus:

Son of the Divine Will,

let the needs of others crucify you.

If you are able to help, don't say no, particularly in the little things that annoy you.

Often what apparently distracts you from your plans is a help I'm giving you to stay focused on mine.

Therefore, before refusing, think. Saying “no” is love only if your refusal doesn't come from selfishness, but is aimed at the good of another person, or of other persons.

The “yes” that crucifies selfishness and alleviates suffering or worry, lights a light that joins those which illuminate the Kingdom of the Divine Will. In this kingdom the path is a mosaic, and each piece is a gesture of love.

I bless you.

(vol. XIV – 25.07.06)

Jesus:

Dear Sons,

in the Divine Will, when someone receives a gift, everyone does: everyone enjoys the fruits of it.

The propagation of grace is instantaneous, just because of the power of the Divine Will, which embraces everything.

The man who is embraced and embraces back, experiences divine life.

I bless you for this.

My Mother blesses you, too. The Heavenly court is here.

Stay in joy.

(vol. XIV – 16.08.06)

Your decrees are my heritage forever; they are the joy of my heart [Psalm 119:111]

Mary:

Missionaries of mine,

today we have a Biblical verse so short, and yet so great, rich and fascinating that, in the Divine Will, it acquires a universal meaning, which I invite you to find and meditate upon.

In the human context, my sons, an order rarely gives joy. More often it produces boredom, heaviness, effort, sometimes even disgust and refusal.

In the Divine Will, on the contrary, I perceive any order I receive as the positive assurance of a presence and a loving attention. These guarantee me the certainty of good and the joy of communion.

Along this luminous path I come with you step after step, so that I can bless it.

Be in the joy of Fiat, always.

(vol. XIV – 10.09.06)

Jesus:

No recovery goes through sin.

Sin neither heals injuries nor cures diseases.

(5.10.06)

Jesus:

Daughter of mine,

those who try to persuade you that the Cross is out of fashion certainly don't love you.

Lies do not rescue: truth and love do.

The alternatives are hate and lies from those who want you to be dead.

I, I alone want you to be alive and have the power to do what I want.

Meditate on faithfulness.

I bless you personally, I bless all of you.

Jesus:

The ill, the children, the poor, all of the categories that are in need: either you love them, or they are a burden for you. But he who loves them finds me: and I am no burden for anyone.

(Vol. XIV – 5.10.06)

“The Lord ... keeps faith forever” [Psalm 146:6]

Mary:

Missionaries of mine,

faithfulness is important in life, on the job, in school, in marriage, in all the accepted engagements: he who breaks his word becomes unreliable, and loses the esteem of men.

In the Divine Will, faithfulness is everything: no unreliable person can receive the Gift. The Lord is always faithful, and he who betrays His Love with the world loses every right in His Name.

I urge you to pay great attention to prevent this from happening. The new name you have received must be revealed to the world as a sign of the faithfulness of God.

I always assist you and bless you.

(vol. XIV – 15.10.06)

The Church doesn't recognize the dignity of sin.

Jesus:

My daughter,

there are some who feel offended because the Church doesn't recognize the dignity of their sin.

How could she? My Church, repository of my truths, recognizes the dignity of men, not of their sins! On the contrary, the Church shows the right path to them, so that they may become aware of their dignity as sons. Fornicators, idolaters, adulterers, male prostitutes, sodomites, thieves, the greedy, drunkards, revilers, robbers: none of these will inherit the kingdom of God [1 Corinthians, 6: 9-10].

Love informs them, so that they can be converted; Mercy – if they repent – forgive and rescue them. The dignity of the man that I have created and recreated in Christ, shines only in the men who are redeemed .

I bless you.

(vol. XIV – 23.10.06)

God is forced to make you great.

Mary:

Your inadequacy cannot receive all the riches God wants to give you. To be able to lay down His immense Gift, **God is forced to make you great.** But in order to make you great, He must trust you to the end, and this can only happen if you love Him.

Only if your love will be such to make you a total gift for Him, will God feel safe making you great, **so that you can receive His entire riches.**

“My kingdom is not of this world” (John 18: 36)

Mary:

Missionaries of mine,

you have already understood, for a long time, that the royalty of God does not express itself the way the royalty of men does.

God does not need things. He created and creates everything, when He wants, how He wants. He doesn't want to rule over men by force, by flatteries or by illusions.

God could destroy the earth with a Fiat: and yet here He comes to earth for us, here he dies and raises from the dead, **here He begs for our Fiat, to be able to give us His divine life.**

But foolish men do not understand: they keep pursuing worthless crowns, stealing them, and killing other men only to acquire eternal death.

Dearest children, since you have entered the Kingdom and are experiencing the first fruits of divine life, you must live the royalty of the Lord in all its forms, to conform to Him more and more, in Spirit and in truth.

I am anxious to see you express yourselves in this divine environment, with the divine manner of Jesus!

The Heavenly Father told this daughter: **“When I see a single gesture of love in the Fiat, I light a sun, even at night”**. Likewise, I ask you to spangle the darkness of the earth with lit suns. And may the eternal kingdom of the Divine Will come.

I receive you and bless you maternally.

Reflection with Jesus:

The battle between human will and divine will - even as far as the obedience of a simple Christian path is concerned – determines who is going to be the king.

The king is the one who has defeated his enemies and rules.

If the human will defeats the Divine Will of God as its foe, then passions, disorder and chaos rule:

man, slave to his desires, obeys blindly the brute matter that leads him, without a project, toward death.

But if obedience to the Will of God wins, and, even more, if the ultimate Gift of the Divine Will steadily takes place, then man, liberated from desires, reigns over his earth, over himself and over Creation, and walks toward life as God planned. Or rather he walks within life itself, that has been given to him as a gift, in fullness, along with the Divine Will.

Then love, justice and peace become connatural to man, who dwells already in the House of God, although he remains on earth..

He is not a stranger anymore, left outside the door to shiver with cold, starvation and fear and to undergo illness and death. He's a son, he's in safety in the House of his Father, a House that belongs to him by love, by right and by inheritance.

Let's pray to the Lord so that the battle that is being fought on earth, in the flesh and in the soul of every man, will be won, in the grace of the Holy Spirit, by the Divine Will, so that the Ultimate Gift will be handed out and lived more and more, and the Kingdom will reveal itself in ourselves as it did in Mary, who leads us and walks at our side in the Fiat. So be it.

(vol. XIV – 20.11.06, Christ the King)

Jesus:

An authentic charisma, if exerted correctly, doesn't create a dependence on the human instrument, but only communion with Christ. And communion with Christ sets all the powers of man free.

••MEETING MARY••

Mary:

Dearest sons,

I, who walk the eternal paths of life, come down to meet time, for love. I cross your way, I intercept your road, just as the Angel intercepted me to give me the Announcement.

I invite you now to meet me **at the foot of the Angel**. I'm alone, praying. You come too. Listen to the announcement: the Son of God wants to go down into your soul and into your flesh.

The Angel waits, and I wait too, to hear your "Fiat".

Beloved sons,

now meet me **at the foot of the Cross of Jesus**. I am always present in the same way, to give you strength every time you encounter suffering.

Those who stop and greet me – **Hail Mary** – and invite me in to the privacy of their souls are invited, in turn, to enter mine and to take a rest on my Heart.

Sons of mine, here I am now **at the feet of the Most High**. My arms are laden with the sons who have invoked me, and have crowned me Mother and Queen.

Can you meet me here?

Now I see the Sons of the Divine Will in front of the Holy Throne.

How rich we feel, Jesus and I, as we introduce you to the Father.

With these gems, we acquire immeasurable goods and rivers of mercy for mankind. The wait becomes shorter, the justice becomes softer: we can do everything for the Heart of God. He who possess the Divine Will becomes a blessing for the world.

I sustain you and comfort you maternally as I embrace you.

Jesus:

Sons of the Divine Will,

to meet my Mother is a privilege, a life assurance: it's the joy and the certainty of finding the

Lord, the Spirit of Consolation, the heavenly favors of the Father.

The road of Heaven on earth passes through her; the road of earth to Heaven passes through her.

The womb that has formed for you the King of kings forms also all the sons of the King, the dearest heirs, and recognizes them before the Most Sacred Trinity, who in turn recognizes the Mother of God.

Call the human family in every possible way; dedicate every single breath to the mission of Life.

From your cross of light, present the Mother with sons, present the sons with the Mother.

I bless you.

(vol. XIV – 8.12.06)

“Whoever has two coats must share with one who has none; and whoever has food must do likewise” (Luke, 3:11)

Mar:

Missionaries of mine,

how beautiful, direct, certain, simple the Word of God is!

Those who want to follow the Word of God certainly do not need to rack their brains, and do not get mixed up over it. They keep only the most essential things for themselves, and share everything else with their brothers.

Those who have received the Gift of the Divine Will, instead, share, in peace and joy, even the essential things, because they know that the sources of divine favors will never run dry.

The world preaches the possession of things as a safety and as a bulwark of defense, and everybody builds his own tomb.

Preach freedom and love. They don't need tombs, because they are immortal and build life.

In the name of the Holy Trinity, I bless you and embrace you maternally.

(vol. XIV – 17.12.06)

My presence in man blazes more than in the Eucharist itself.

Jesus:

My presence in man blazes more than in the Eucharist itself.

It shows from the looks, the actions and the words, and draws also those souls that, before the Most Holy Eucharist, are indifferent, incapable of understanding the miracle of love they have in front of them.

In the faithful soul that carries me around the world, the miracle of love becomes so evident that even the blind feel attracted to so much light.

The looks light up in front of a soul which is the image and the likeness of God. The little flames lost in the darkness of the oppressed hearts dart and illuminate the mysterious God that lighted them, in order to preserve the life they have been given and to find him.

Once I said **“You are the light of the world”** [Matthew 5:14]. All the more so, today I say it to the sons of my Will, who are the consolation of my heart: in them I live and rule. I bless you.

Nothing can equal the beauty and strength of love.

Mary:

Dear sons,

I want to express all my maternal love for you, and the joy my Heart feels every time you say “no” to the world, to say “yes” to the Lord.

If only you could see the color and the perfume that go up to Heaven, you would be elated.

Nothing, nothing can equal the beauty and strength of love.

With all my heart, I invite you to persevere, and protect your path.

(vol. XIV – 21.12.06)

NEW YEAR'S DAY 2007

Jesus:

Sons of the Divine Will,

while the world masks his fears trying to dull his senses, do pray. **Evil has no power over you. No event must find you fearful.**

Grow in holiness and in justice, and spread the perfume of love and peace everywhere.

I bless you with my own life.

The ordinary way to defeat evil.

Jesus:

The ordinary way to defeat evil and rule over nature is holiness.

When I perform miracles, subverting the laws of mortality to which the world is subject, I always do so with the aim of encouraging holiness. Holiness is the greatest of all miracles, thrown into eternity: the one that rescues the world, and speeds up the coming of the Kingdom.

Saints fear nothing. They can drink from my Chalice in the Divine Will, and I can sign the document which makes them heirs forever.

Don't be afraid of not being listened to. I listen to you with the greatest possible love, and I grant your wishes in Wisdom.

I bless you.

(vol. XIV – 09.01.07)

“Sacrifice and offering you do not desire. ... Then I said: Here I am, O God, to do your Will

Mary:

Sons of the Divine Will,

all of you who have received the Divine Will and look for it continuously are loved in a very special way.

No sacrifice, no offering is more pleasing to God than a breath in the Fiat, or than a human will that looks for the Divine Will, finds it and makes way for it.

Taking step after step, making one act of love after another, you illuminate the streets of the world: they will become a call for other sons.

Wherever you go, the kingdom of God becomes visible.

Do not get tired of walking. Evil moves away from you ; Our blessing will be with you wherever you go.

(vol. XIV – 01.02.07)

Jesus:

Under the pretense of staying informed, you let the garbage increase in your eyes, minds and hearts.

You feed on it: then you complain about the deep malaise that assails you.
Blood values concern you: and the values of your soul?
I tell you, you'd better change your food immediately.

(vol. XIV – 13.02.07)

(meditating along with Jesus)

THE VALUE OF THE SENSES

The journey into holiness is not the suppression of senses, but their purification. In this way, the senses express themselves exalted in the splendor of their created truth, free from the contamination of sin.

It's not the senses that make the man rotten. It's the wicked use of his powers, which have been given to him so that he can use them in communion of love with his Creator.

In the Divine Will, these powers are reversed to their original state. Man discovers again his own identity in his answer to the splendid call: “*Here I am , O God, to do your Will*”.

(vol. XV – 18.04.07)

°°°YOU, WORD OF THE LIVING GOD°°°

Jesus:

Sons of the Divine Will,

the world tries to make you think that my word is outdated, that it is impracticable today: an old trifling to be put in the attic.

Those who are one with me, know very well this is false. Nothing that belongs to me is subject to wear, nothing of mine can be consumed, especially my Word, since I am the Word and, through it, I keep communicating life. Those who open and receive me, eat their fill, quench their thirst and are filled with light.

Those who still try to put the living God among the dead ones, remove the source of life from themselves and wither.

Let the living ones unite; let them raise their voice, and lift their light. Let them pronounce the Word in the Divine Will.

I bless you.

Mary:

Sons of the Divine Will,

those who do not know the Bible can be deceived a hundred times a day.

Those who possess the Word, instead, because they respect it and comply with it, have an omnipotent heart.

The sons of the Divine Will are invited, in a very special way, to live by “every word that comes from the mouth of God” [Matthew 4:4] and to let the Holy Spirit enlighten them, so that they can understand the whole truth, and receive it and live by it in the Divine Will.

Under the scorching light of the Bible no mold grows on the heart, no darkness invades the mind. The dry twigs that the Enemy puts in your way are burnt; your eyes, with good light, can now see.

He who possesses the Divine Will walks along with the Bible without stumbling, and becomes the leader of countless groups of brothers - some known, some unknown to him – toward the Promised Land.

God pronounces His Word for you, and delivers it to you, now.
Maternally, I bless all of you.

(vol. XV – 06.05.07)

Your will

Jesus:

Your will continuously tries to identify itself with you, to ask for attention, room, rights, and avoid to be recognized for what it really is: **an enemy, carrier of a deadly poison. The Divine Will of God, on the other hand, is the food of gods, the nectar of life.**

(vol. XV – 09.05.07)

Christ has risen!

Mary:

Christ has risen! Oh, does the world need this certainty! And yet how many men still ignore it...

Jesus:

Sons of the Divine Will,

today you can show the risen Christ to the world: I ask you to do so.

Pray to me for this; pray to me for the Name of my Mother.

Today is a feast day for Her: let's increase the joy of Heaven and Earth, **let's walk along the streets as Resurrected Men.** Who will still dare to look for death?

Get my life and multiply it: you can do it.

We are with you: who can be against you? [Romans 8:31]

The Heavens, which sing Hosanna to its Queen, comes down with Her.

We bless you together.

Reflection

Our Mother today says to us just one word of life: Christ has risen!

And Jesus invites us to become that word, to pray to Him for the name of His Mother.

Let's begin to do this, in communion with Heaven and the Queen that comes down for us. May obedience give us light to understand and strength to carry out the holy project.

"You can do it"

(vol. XV – 13.05.07)

°°°**DIVINE WILL THREE TIMES HOLY**°°°

Jesus:

Sons of my Will,

the Divine Will is both one, as God is one, and triune, as God is triune. It is infinite, as God is infinite, and wraps all things and all human beings.

When the Gift of the Divine Will descends upon a man who is willing to receive it, it remains One and Triune, and reigns. In its reign every sanctity of the Father, of the Son and of the Holy Spirit rule: the three of us are inseparable from each other, inseparable in the soul of the redeemed man, and inseparable in the Real Presence which dwells in the man transformed by the Fiat.

When you feel that the Cross of Light is too heavy, pray that every nail of light which crucifies your human will, be a light of wisdom for your intelligence, and an injury of love in your heart.

This way, you will understand at least a tiny amount of the immensity you are pursuing, and

will bleed out of love, just as I have bled to redeem you from death.

I have become **a way for all and a stairway for you**: those who tread on me without walking and without coming up, will not see life.

Pray and make reparation and shouts to those who think they do not need anything, and do not know that they are “wretched, pitiable, poor, blind and naked” [Revelation 3:17] and are preparing their own eternal death.

Blessed are those who go down with me to come up with me.

Blessed are the men crucified with Light who were transfigured by the God Three Times Holy. He called them to His glory, and they will remain living and blessed forever.

Mary:

My sons,

He whom Heaven cannot contain entered my womb. And yours too.

Only he who has generated Christ in his soul through faith, and in his flesh through the Will of God, can be a son of the Divine Will, like Jesus, and assume both human and divine form.

Only those who are not ashamed of their Cross, but embrace it and love it in its profound meaning, will find themselves transformed into the Divine Form of the Savior.

Do not ever look at yourselves and at your possibilities: you would fall into discouragement, even though you have walked so far.

Look at Him, and you will beam.

Look at me, and you will be safe.

I bless you maternally.

Look at Him, and you will beam.

This Word leads us directly to our roots: to Moses, to the gift of the Law, to the face of the Prophet struck by the Presence of the Lord and by His glory, which he could only see from behind in order not to die.

Today in Jesus, in His Spirit, in His Word, in the Holy Eucharist, and in ourselves when we receive Jesus totally in the Fiat, we can look at Him not from behind but in the eyes; and through His eyes given to us, we can beam.

To look toward Him, to look at Him, to look through Him, to live His human and divine life, today, enables us to go through any tsunami. Perhaps we will be soaked to the skin: but we will still beam, because the essence of our person transformed into Christ in the Divine Will does beam.

His Word is at the centre again, spoken by the Holy Spirit and received in the Holy Spirit. Without it, it is unthinkable to live on the food of gods, which is the Divine Will.

Oh, how in God everything shares the inseparable unit of the Perfect Being! He is One in Himself, and envelops everything, as the air does. Those who do not breathe the holy breath of the Creator will not stay, will not become: they will only perish!

Look at Me, and you will be safe.

In Mary we see the accomplishment of the Divine Project. And we cannot be disturbed by the old temptation, often still creeping: “Jesus could accomplish the project because he was God, he is God. But I am not God: so I cannot do it.”

Mary is a human being like us, with only one nature, the human nature, like Eve. Mary receives the Divine Will, and becomes God by grace, and Mother of God as well. Mary generates God in the flesh, after having generated Him in Herself by faith.

The Fiat of Mary is an eternal offer that expresses itself in fullness at the announcement of the Angel, and can only have one result: let it be!

Mary is the incarnate Fiat. She is inherently faithful, and loyal to Her Son in the flesh, in the Spirit and in the Divine Will.

It is the eternal Fiat that made it possible for Mary to be one with Her Son at the foot of the Cross, to receive the whole of mankind in her bosom, to be assumed into Heaven as Queen -taking our flesh to glory, as Christ did- and to remain in the Trinity.

When we look at her, we are sure that the accomplished promise does exist. It exists in a woman who is our Mother, who loves us beyond our expectations, and helps us become what she is already: like God by grace, a glorious, immortal human being.

The distance is considerable, but the strength that draws us, the grace we are inundated by, the Mother who comes along with us, the Love that loves us are larger. Any gap is filled by the Almighty when my free will replies: Here I am!

Jesus:

Sons of the Divine Will,
the world without God is in a state of coma.
The sons of God return to life showing the marks of their passion.

(vol. XV – 02.06.07)

But am I really your only good?

Jesus:

Daughter of my Will,
limping in the Divine Will is better than running in the human will.

Sometimes you try very hard to solve your problems, as you are fond of saying. But I permit certain situations only for your own good and for the good of all mankind, and I ask you to strive to live those situations in the Fiat.

The effort you have to make to live them in the Fiat is much lighter than the effort you make to get rid of the good I gave you.

When you notice that my love nullifies your actions, just stop and ask yourselves: what does God want? If you have chosen the Divine Will, that's all you need to do. Instead of defending yourselves from my Will, receive and transform everything by living it in the Fiat.

Then, your unbearable weights will sprout wings, and what you are now carrying will carry you.

But am I your only good?

I bless you, so that you will remember this forever.

“The gates of Hades will not prevail against it” (Matthew 16:18)

Mary:

Dearest children,
today I gather you to ask you to pray in a special way for our Church.

True, the gates of Hades will not prevail against it. However, the battle is ferocious, and many, too many consecrated sons are in serious danger.

Many are relying more on their human strength than on divine help: as a result, they become weak, and can more easily fall prey to the Enemy.

I count upon you in order to hold up our Church: the sons of the Divine Will are an irreplaceable help for this.

Pray, love, make acts of reparation, enlighten, and pronounce the Word loud and clear.

I am with you and bless you.

(vol. XV – 17.06.07)

Jesus:

The Fiat doesn't simply consist in giving up sin. It consists in renouncing -constantly, continuously and totally- your own will, even though it is holy. A human will that constantly chooses good, even at the cost of innumerable sacrifices, is holy indeed.

The Fiat is this holy human will *when it is crucified and resurrected in the Divine Will.*

(23.06.07)

There are no defeats in the Fiat. There is only the development of the Divine Project through paths you would never have chosen.

(27.06.07)

“Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away” [Deuteronomy 30:11].

Mary:

Missionaries of mine,

this Biblical passage sounds to you as it was just announced. Today the command of the Lord, whom you have chosen to love and to serve in the Divine Will, is the infinite Fiat that nothing must extinguish, hiss or crush.

The Lord lives in the sons of the Divine Will, with all His life, essence and power.

Therefore to speak now, in time, your “Here I am!” - which makes the rays of grace flow into eternity - is not too hard for you, nor is it too far away, since God Himself speaks this sentence in you and with you.

My Immaculate Heart supports you and watches over you.

Receive my maternal blessing with joy .

(vol. XV – 15.07.07)

Jesus:

Sons of the Divine Will,

today I ask you to divide the Red Sea, with the power I bestow on your sanctity, and to rescue on the New Earth all children who want to pass by.

Wherever you walk, in the sea of evil an enormous passage opens, capable of receiving without bounds those who want to follow you in order to follow Me.

I bless your path.

(vol. XV – 13.08.06)

Put all of your attention in your wishes.

Focus on not wanting anything that you cannot live in the Divine Will.

Focus all your attention on your wishes.

Then you will see enormous piles of frills - which you still retain - collapse and disappear.

Moreover, huge amounts of money - which you still squander - will become available, and you will be able to spend that money in holy ways, in works of charity, to your “great joy and satisfaction”.

Do not be amazed. The joy of good, when you manage to do it, is always the most pleasant surprise.

No-one feels it as a loss, but as a great gain instead, which it really is.

(vol. XV – 31.08.07)

With regard to the dark night of the spirit, Jesus says:
The earth can remain without light; the sun cannot.
He who possesses the Divine Will is a sun-soul.
Stay in peace.

“How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion “Your God reigns” [Isaiah 52:7]

Jesus:

The son of the Divine Will, who has received the God of peace - Jesus, who is peace - becomes peace himself. His presence, his words, his actions toward the brothers are peace. He is a living proclamation, at peace with his God, with himself and with his fellow creatures. He catalyzes, he transforms, he reconciles. Those who see this living announcement become converted; those who do not want to see it, remain in debt, as all men are in debt to the Blood of Christ, both those who pay and those who do not pay. In truth no-one can pay, but to those who receive Christ all debts are remitted.

Blessed are those who let themselves be enlightened by my messengers of peace. Their feet on the Mount of Victory, where they are crucified on the Luminous Cross of the Divine Will, are beautiful. Their life, crucified for love, says to the world: **God reigns.**

(vol. XV – 16.09.07)

The Devil is not an abstract principle.

Jesus:

Daughter of my Will,
today many, even among those who are consecrated to me, are afraid to say the name of Satan. Some allude vaguely to Evil; others hint at a negative entity, which sounds unclear to the ears of the believers.

The Devil is not an abstract concept. He is invisible, yet real and solid. He makes himself very visible in the wicked works he carries out, and in those carried out by the men who serve him and become his slaves.

It is true that I asked you not to speak of him or of his crimes. However, if you must name him in order to help your brothers defend themselves, then call him by his name (which is also the name of those who, by choice, are his on earth and under the earth's surface): Satan, Devil, evil spirit.

And keep in mind that Satan does not love me, but he must obey me in any case. The power he parades is only the power that I permit, plus the one he is given by those who, by their own choice, put themselves in his service.

In fact, Satan has no power whatsoever against the sons who are faithful to me,. He boasts to tempt you, but has nothing in his hands. Those who belong to me know that.

Daughter of my Will, don't be silent about it.

I bless you, I bless all of you.

CHRIST THE KING

Mary:

Missionaries of mine,

today I entrust you with a great prayer¹.

In the Divine Will, which is a total embrace already, every specific thing assumes divine strength and incalculable effectiveness.

Pray as faithful, pure, persevering sons. Don't be afraid of the world.

Sons of Christ the King of the Universe, and of Mary the Queen, be worthy of Us.

We bless you.

(11.11.07)

Jesus:

“To obey the King is one thing; to be His sons and to be kings is something else”.

(15.11.07)

For a group of young people:

Mary:

Dearest sons,

you cannot fight **the battle to gain eternal life** with big, eye-catching, noisy things. You can fight it with small things that only you and I see. Or rather, sometimes you don't even see them, because you are distracted: you let the burglar rob you. You leave the treasure aside, and don't see the burglar.

I invite you to constantly keep your wealth and that of your little brothers under control. Increase it by accurately and consistently choosing good, therefore the beauty: the beauty that shines like the sun, and no-one can extinguish it.

Pearls of mine, don't get spoiled in mud: the living water flows on you. Shine, be light to the world and don't be afraid: I am with you, and bless you.

THE CROSS OF LIGHT

Jesus:

My sons,

to be on the Cross of Light means to keep your human will constantly crucified, in order to give room to the Divine Will received as a gift.

The human will crucified keeps nailed, along with itself, its inclinations, impulses and passions: in short, everything that tempts and disturbs human beings, peace, life, sanctity, and above all divinization. This cross is not conspicuous: it may escape inattentive eyes, and seems incomprehensible to a closed heart.

On the contrary, how much light do open hearts and attentive eyes receive while they are searching the Lord!

The man crucified on the Cross of Light is a soul of sun, and, like the sun, he continuously emits light, heat and fertility to the earth.

Nothing can equal the beauty of a soul of sun which lives simultaneously in Heaven and on

¹ [Aurora's note] The missions of prayer in the Fiat.

earth, exercises the ministry of love both in Heaven and on earth and becomes Paradise to everybody.

Beloved sons of mine, the liturgy that proclaims me Christ the King and gathers you here, round my altar, belongs especially to you.

Only in the Sons of my Will am I really a King, Father of kings, Brother of kings, bridegroom of kings.

Along with the Virgin Mother and Queen, inseparable from Me and from you, I bless you.

Mary:

Dear Sons,

as you know, in the history books I am not a leader of great undertakings; I seldom appear in Scripture.

Yet I am invoked, rightly, as **Queen of Victories, Co-redemptrix of mankind, along with my Son Jesus.**

The Fiat that I kept pronouncing all my life, at every breath, and of which people know little or nothing; the Fiat which had its culmination at the Annunciation of the Angel, and was carried on up to the foot of the Cross of my Jesus, and then to every brother of His entrusted to me as a son... How much silence, how many tears, how much love have interlaced my dress and my crown as Queen.

Christ the King wants me at His side, His Mother as Queen, Sister and Bride.

Christ the King didn't come to gain the title of king for Himself. He didn't need it, evidently.

Jesus has acquired His crown for us, dear children, brothers of mine in the Divine Will, and He offers it to us.

He offers it to me, above anyone else: and then to you, and to all those who make the Divine Will the breath of their life.

No cross is more magnificent, more shining and worthier of glory than the Cross of Light. I offer you all my maternal help, and invite you to win it.

I bless you in the Name of the Holy Trinity.

Let's meditate together on this message from Jesus.

*This cross is not an event that happens. It is a continuous, constant choice of my will, that freely chooses the Will of God. And I choose it not only when it is unavoidable and I'm forced to accept it and offer it up. I choose His Will especially when I could just refuse it and act my way, **but I decide to act God's way instead, and I say "yes" to Him, today, tomorrow, the day after tomorrow, in a minute, forever.***

As those who live it know well, the Cross of Light is, in the beginning, the torture of tortures. But it also makes me slip into Heaven while remaining on earth, and makes my will surrender totally to the Divine Will, until this One becomes mine, connatural to the new me – new in essence and in power – transformed by Grace and by all my "yes" to the Lord.

Let's meditate together on this message from Mary.

"The Fiat that I kept pronouncing all my life, at every breath"

Mary, crucified with Light, Mother of God, Mother and Queen, lights our path.

Mary precedes, goes with and follows Jesus on the Cross of Light.

The Cross of Jesus, even the wooden cross, is totally a Cross of Light, because it is totally a result of the voluntary decision of Christ in the Divine Will.

This Cross, that made Jesus Christ the Lord and the King of the Universe, is now offered to us, sons of the Father, brothers of the King. We are invited to win the divine regality through the light of this Cross, which transforms us in to new creatures, that nothing can hurt nor consume anymore. So be it.

(25.11.07)

Jesus:

Dearest sons,

there are people who don't forgive for being forgiven. They deem love a crime, kindness a felony, hope a delusion, faith a madness, the cross a shocking or foolish thing.

But those who meet the Lord and remain with Him, get to know the Wisdom created for men before every other creature; they get to know the Truth and the path to Salvation.

Those who are offered, by Grace, the Cross of Light and embrace it, get to know the Life of God and live it.

What you do says who you are, and gives the lie to the world, forced to blush with shame before the accomplishment of hope.

Don't be afraid of the world. Raise your head up: you are free and blessed.

(25.11.07)

Everybody must read the Word that is in you.

Mary:

Dearest sons,

divine novelties are quickly budding for you: we could say it is springtime.

The seasons of the Spirit follow a different calendar. Our flowers blossom even under the snow, and our fruits don't fear the frost.

Today **I ask you to never hide.**

Missionaries are, first of all, witnesses. Many of you are, in truth, courageous: but I still see shyness and timidity that slow down your mission.

In the Divine Will, draw off the courage to love constantly.

Everybody must read the Word that is in you.

I bless you maternally.

(09.12.07)

Lord, I pray to you, in the Divine Will, that you show me Your Will for the continuation of Your work.

Jesus:

Daughter of the Divine Will,

what are you afraid of? My work walks with your footsteps, and breathes with you. Nothing I do, nothing you do with me is wasted or useless.

Remain in the divine schedule you now know. You also know how punctual my schedule is, how faithful to promises, how ready to help in case of need.

Accept the pauses and the silences with patience, so that you will not ruin the new buds. Your lamp doesn't lack oil: my Will is your will, stay in peace and give peace. My love for you is beyond measure, it feeds you, and it feeds on you. Yes, you do console my Heart: let our love be enough for you. I bless you.

(11.12.07)

NEW YEAR'S DAY 2008

Mary:

Sons of the Divine Will,

you who devote yourselves to promoting the triumph of my Immaculate Heart and the coming of the Kingdom of the Divine Will, be in joy.

The joy of the right path, **the joy of communion with Love**, the joy of spending your time with Jesus the Life in order to win eternal Life.

The opening you forced through the army of the enemy is large: the passage widens enormously for those who want to take shelter.

Do not withdraw by one foot, nor by one inch.

I am with you and guide you.

The night is dark, but your horizon is bright.

I bless you in the name of the Most Holy Trinity.

“Those who have the Son have Life. God is Love”.

Mary:

Dear Sons,

rules are necessary. Man needs rules to find his bearings, in order to abide by moral standards in his personal and social life.

The supreme, ultimate, absolute rule, however, is always love toward God and toward men, including yourselves.

If you do not break this rule, you will not break any other rule.

I bless you, so that this rule will be stamped on you **with golden letters and by fire letters, so that it will always be lived in the Divine Will, following the example of the Love of God.**

(11.01.08)

Jesus:

“In the Divine Will I bless you so that you are baptized in the water of salvation and of the life renewed in time and in eternity”

(11.01.08)

150th anniversary of the apparitions at Lourdes.

Mary:

Dearest sons,

my love called you together, your love answered my call, and now you are here to rejoice with Me in this anniversary of Grace.

Let's pray together, dear sons, to praise the Father, who allowed me to descend on Lourdes and to intercede for generations of men, who found there peace, healing, conversion and the path of Life.

Let's pray together, in the Divine Will, to invoke the Holy Spirit on every pilgrim, on every Mass that is celebrated, so that every nice thing will be nicer and every holy thing will be holier.

The sons of the Divine Will are called to spend their Gift with great generosity, with a zeal

proportional to the needs of the brothers and with love proportioned to the Love they have received.
As their communion with my Son Jesus and Myself becomes closer and closer, it opens unthinkable possibilities for intervention, more and more evident, to the loving care of Our sons.

I bless all of you along with your families. You bless Ours.

(12.02.08)

Jesus:

Dearest sons,

in a society without God, those who do not consume and, worse, those who do not possess anything to be consumed are an irksome burden. An encumbrance to be disposed of.

Think about it when you make your choices as citizens of this world who work to build the new world, the Kingdom.

Jesus:

“The enemy always tries to make us believe that the Truth has a form given by him.”

(11.03.08)

The total Gift.

Mary:

My beloved sons,

welcome, and be blessed.

Hold fast to the Gift of the Divine Will, with ties of love, unity and peace.

Do not occupy your mind and your heart longer than necessary with seemingly innocuous things. See to it that Jesus always finds, in your thoughts, space left open to Him, so that He can guide you and protect you from all evil.

Allow me to free you, my sons, every day a little more. Only in freedom will you acquire the divine which has been offered to you.

This is a total, unrestricted answer that God expects from all the addressees of the Total Gift.

I hug you with my maternal love and bless you.

(11.03.08)

Jesus:

Today you are the mirror in which the world can behold the Risen One.

The Hallelujah resounds in the Fiat in Heaven, on earth and under the earth's surface.

Christ has risen from the dead.

Nothing is any more the way it was before.

The Kingdom is open for you.

(23.03.08 – Easter)

DIVINE MERCY.



Jesus:

Sons of the Divine Will,
you are the prodigy of my Mercy, a prodigy offered to the world in its death throes.
You are the oxygen that enables many to breathe again. You are a light in the darkness. Through you
I overturn the destiny of mankind; through you the earth, which is gasping for breath, rises to a new
life.
Great is the astonishment for my Mercy! In Heaven and on earth the notes you are singing run after
each other. Your Hallelujah will never end.
I bless you.

(30.03.08)

Jesus:

Salvation for every man has been deposited in Heaven by Christ, both for those who draw it
and for those who do not draw it.
The sons of the Divine Will can draw it even for the others.

(20.04.08)

The beginning of the month of May and the Pentecost Novena.

Mary:

Dearest sons,

someone requested a new message for tonight, but I ask him: are you really living all Our messages?

Here is another moment of grace offered specifically to you, to each and every one of you: a very rare coupling, which does not occur by chance.

Blessed are those who can see in this invitation all the power of the love that is given for you, sons of the Divine Will. This power of love asks to be received without your squandering any crumbs, and to be spent without your wasting any crumb, to the benefit of this human family, which is transforming itself into a divine one.

No-one throws away diamonds, although small.

How much are divine crumbs worth?

In the Sacrifice of the Altar, you pick up the crumbs with the utmost care: and rightly so, because you are aware that it is the Body of the Lord.

In the sacrifice of your human will into the Divine Will, you must not pay less attention: a crumbled rejection means a divine life lost.

Nothing in exchange for the immeasurable: **can you still waver?**

May the Spirit of Truth whom we obtain for you be received without reservation, with gratitude and great joy.

We bless you as always.

(02.05.08)



DIVINE FAMILY

Holy Trinity, Divine Family, Kingdom of Love and Beauty.

Blessed Trinity, Creator of eternal, infinite goods, and of life that rises and grows at every beat of the Heart of God which nourishes it, to share the joys and the happiness that run over seas of light: immense embrace that wraps everything up, created by an overflow of love from the uncreated God.

Oh Divine Will, source of every perfection, blessed womb of every womb, infinite fecundity of sublime scents, of holy fruits to be put on the altar of glory: walk in Your sons, rule, be in bloom, come.

So be it.
